

Bible O.T. Psalm

K THE
WHOLE BOOK
OF
PSALMES:

Collected into English Meeter
by *Thomas Sternhold, John Hopkins,*
and others, conferred with the Hebrew.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray: If any be merry let him sing Psalmes.

COL. III.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON,

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1655.

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The Psalms of D A V I D in Meeter.

Beatus vir. Psal. j. T.S.

THe man is blest that hath not
to wicked red his ear : (bent
Nor led his life as sinners do,
nor late in corners chair :
But in the Law of God the Lord
doth set his whole delight :
And in that Law doth exercise
himself both day and night.

3 Me shall be like the tree that growes
fast by the rivers side :
Which bringeth forth most pleasant fruit
in her due time and tide
Whose leaf shall never fade nor fall
but flourish still and stand :
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing to :
But as the dust which from the earth
the winde drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or sight.

6 For why the way of godly men
unto the Lord is known :
And eke the way of wicked men
shall quite be overthrowen.

Quare fremuerunt. Psal. ij. T.S.

WMy did the Gentiles tumults raise?
what rage was in their brain?

Why did the Jew with people move,
seeing all is but vaine?

1 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke :

And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day :

And in his fury trouble them,
and then the Lord will say :

6 I have anointed him my King
upon my holy hill :

I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this with the Lord himself
did say so me I wor :

Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as hoars at thy request:
The ends and coasts of all the earth
by thee shall be possist.

9 Thou shalt them bruise even with a mace,
as men under foot tread :
And as the porters sheards shall break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear :
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son I say,
Left in his wrath ye suddenly
perish in the midway.

13 If once his wrath never to small
shall kindle in his brek :
O then all they that trust in Christ
shall happy be and blek.

Domine quid. Psal. iij. T.S.

O Lord how are my foes increast,
which vex me more and more?

2 They kill my heart when as they say,
God can him not restore.

3 But thou O Lord art my defence,
when I am hard beset :

My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry :

And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I slept and rose againe :

For why I know assuredly,
the Lord will me sustain,

6 If ten thousand had hemd me in
I could not be afraid :

For thou art kill my Lord and God,
my Saviour and mine aid :

Rise up therefore, save me, my God,
for now to thee I call

7 For thou hast broke the cheeks and reed
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above :

Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. liij. T.S.

O God that art my righteousness,
I art hear me when I call :

Thou hast set me at liberty,

when I was bound and thrall.
 2 Have mercy Lord therefore on me,
 and grant me thy request:
 For into thee unceſſarily,
 to cry I will not ceit.

3 O mortall men how long will ye
 my glory thus diſpiſe?

Why wander ye in vanity,
 and ollow after lies?

4 Know ye that good and godly men
 the Lord doth take and choſe:
 And when to him I make my plaint,
 he doth me not reuſe.

5 Sin not, but ſtand in awe therefore,
 examine well your heart:
 And in your chamber quietly,
 ſee you your ſeives convert.

6 Offer to God the ſacrifice
 of righteousneſſe I ſay:
 And look that in the living Lord
 you put your truſt alway.

7 The greater fort crave worldly goods,
 and riches do embrace:
 But Lord grant us thy countenance,
 thy favour and thy grace.

8 For thou thereby haſt made my heart
 more joyfull and more glad:
 Then they that of their corn and wine
 full great increaſe have had.

9 In peace therefore lie down will I,
 taking my reſt and ſleep.
 For thou only wilt me O Lord,
 alone in ſafety keep.

Verba mea auribus. Pſal...T.S.

¶ Ncline thine eares unto my words,
 O Lord my plaint conſider:

1 And hear my voice, my King, my God,
 to thee I make my prayer.

2 Hear me beſides, Lord carry not,
 for I will haue reſp'd,
 My prayer early in the morn
 to thee for to direct.

4 And I will truſt in rough patience
 in thee my God alone
 Thou art not pleaſ'd with wickedneſſe
 and ſil with thee ſwells none.

5 And in thy ſight ſhall never ſtand
 theſe ſaucious ſouls O Lord:
 Vain worſhers of iniquity,
 thou haſt alwayes abhor'd.

6 The liers and the flatterers
 thou ſhalt deſtroy them than:
 And God will hate the blood thirſty,
 and the deſecruiſt an.

7 Therefore will I come to thine houſe
 truſting upon thy grace:
 And reverently will worſhip thee,
 toward thine holy place.

8 Lord lead me in thy righteousneſſe,
 for to combat I my foes:
 And eke the way that I ſhall walk,
 before my face diſcloſe.

9 For in their mouthes there is no truth,
 their heart is foul and vain:
 Their throat an open ſepulchre,
 their tongues do gloriſe and ſain.

10 Deſtroy thir ſake conſpiracies,

that they may come to nought:
 Subvert them in their heaps of ſin,
 which have rebellion wrought:
 11 But thoſe that put their truſt in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and give thy Name the praiſe.

12 For thou with favour wilt increaſe
 the juſt and righteous ſtill:
 And with thy grace as with a ſhield,
 defend him from all ill.

Domine ne in furore. Pſal. vi. T.S.

¶ Lord in thy wrath reprove me not,
 though I deſerve thine ire:
 Ne yet correct me in thy rage,
 O Lord I thee deſire.

2 For I am weak, therefore O Lord,
 of mercy me forbear:
 And heal me Lord, for why thou know'ſt
 my bones do quake for fear.

3 My ſoul is troubled very ſore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my miſery?

4 Lord turn thee to thy wonted grace,
 my ſilly ſoul up take:
 O ſave me not for my deſerts,
 but for thy mercies ſake.

5 For why? no man among the dead
 remembreth thee one whit:
 Or who ſhall worſhip thee O Lord
 in the infernal pit?

6 So grievous is my plaint and mone,
 that I wax wondrous faint:
 All the night long I waſh my bed
 with tears of my complaint.

7 My ſight is dim and waxeth old
 with anguiſh of my heart:
 For fear of thoſe that be my foes,
 and would my ſoul ſubvert.

8 But now away from me all ye
 that work iniquity:
 For why? the Lord hath heard the voice
 of my complaint and cry.

9 He heard not onely the requeſt
 and prayer of my heart:
 But it received at my hands,
 and took it in good part.

10 And now my foes that vexed me,
 the Lord will ſoon deſtroy:
 And ſuddenly confound them all
 to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

¶ Lord my God I put my truſt,
 and confidence in thee:
 Save me from them that me purſue,
 and eke deliver me.

2 I eſt like a Lion he me tear,
 and rend in pieces ſmall:
 While there is none to ſuccour me
 and rid me out of thrall.

3 O Lord my God if I have done
 the thing that is not right:
 Or eke if I be found in fault,
 or guilty in thy ſight.

6 Or to my friend rewarded ill,
or left him in distress;
Which me pursu'd most cruelly,
and hated me causeless.

5 Then let my foes pursue my soul,
and eke my life down thrust
And to the earth and also lay
mine honour in the dust.

6 Start up O Lord now in thy wrath,
and put my foes in pain:
Perform the kingdom promised,
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.

10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.

12 Except he change his minde I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrows keen and sharp;
For them that do me persecute,
whilk he doth mischief wirp.

14 But lo though he in travell be
of his divelish forecast;
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his brother;
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

O God our Lord how wonderfull
are thy works every where:
Whose same surmounts in dignity,
above the heavens cleare.

2 Even by the mouthes of sucking babes
thou wilt confound thy foes
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand
The Sun the Moon and all the Starres,
in order as they stand.

4 What thing is man (Lord) hink I then;
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then Angels in degree
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat and all beasts else
that in the fields do feed:

8 Fowls of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom, Psalix. T.S.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.

2 I will be glad and much rejoice,
in thee O God most hie:
And make my songs extoll thy Name
above the starrie skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked to confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch;
and all their towns destroy'd:
Thou hast toir fame with them destroy'd,
through all the world so wide.

7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain:

8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poor,
whenever time they be oppress'd:
He is in all adversity
their refuge and their rest.

10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Zion hill:

T.S.

ft

ce

ij. T.S.

Publith among all nations,

his noble acts and wils
 72 For he is mindfull of the bloud
 of those that be opprest:
 Forgetting not the afflicted heart
 that seeks to him for rest.

73 Have mercy Lord on me poor wretch,
 whose enemies still remain:
 Which from the gates of death are wont,
 to raise me up again.

14 In Silence that I might set forth
 thy praise with heart and voice:
 And that in thy salvation Lord,
 my soul might still rejoyce.

75 The heathen stick fast in the pit
 that they themselves prepar'd:
 And in the net that they did set,
 their own feet fast are snar'd.

16 God shewes his judgements which were good
 for every man to mark:
 Whenas ye see the wicked man
 he is trap'd in his own wark.

17 The wicked and deceitfull men
 go down to hell for ever
 And all the people of the world
 that will not God remember.

18 But sure the Lord will not forget
 the poor mans grief and pain:
 The patient people never look
 for help of God in vain.

19 O Lord arise lest men prevail
 that be of worldly might
 And let the heathen folk receive,
 their judgement in thy sight.

20 I ord strike such terror, fear and dread
 into the hearts of them:
 That they may know assuredly,
 they be but mortall men.

Vt quid Domine. Psal.x.T.S.

WHat is the cause that thou O Lord
 art now so farre from thing?
 And keepst close thy countenance
 from us this troublous time?

2 The poor do perish by the proud
 and wicked mens desire:
 Let them be taken in the craft
 that they themselves conspire.

3 For in the last of his own heart
 th'ungodly doth delight:
 So doth the wicked praise himself,
 and doth the Lord despight.

4 He is so proud that right and wrong
 he seereth all apart:
 Nay, now, there is no God, saith he,
 for thus he thinks in heart.

5 Because his waies do prosper still,
 he doth the laws neglect:
 And with a blast doth puff against
 such as would him correct.

6 Tush, tush, saith he I have no dread,
 lest mine estate should change:
 And why? for all adversity
 to him is very strange.

7 His mouth is full of curstnesse,
 of fraud, deceit and guile:
 Under his tongue doth mischief sit,
 and gravell all the while.

8 He lieth hid in waies and holes;
 to slay the innocent:
 Against the poor that passe him by,
 his cruell eyes are bent.

9 And like a Lion privily
 lies lurking in his den:
 If he may snare them in his net,
 to spoil poor simple men.

10 And for the nonce full cruelly
 he coucheth down I say:
 So are great heaps of poor men made
 by his strong power his prey.

The second Part

11 Tush, God forgetteth this, saith he,
 therefore I may be bold:
 His countenance is cast aside,
 he doth it not behold.

12 Arise O Lord, God, in whom
 the poor mans hope doth rest:
 Lift up thy hand, forget not Lord
 the poor that be opprest.

13 What blasphemy is this to thee,
 I ord dost thou not abhor it?
 To hear the wicked in their heart
 say tush, thou canst not for it?

14 But thou seest all their wickednesse,
 and well dost understand,
 That friendlesse and poor fatherlesse
 are left into thy hand.

15 Of wicked and malicious men,
 then break the power for ever:
 That they with their iniquity
 may perish altogether.

16 The Lord shall raig'n for evermore,
 as King and God alone:
 And he will chase the heathen folk
 out of the land each one.

17 Thou hear'st O Lord the poor mans plaint;
 their prayer and request:
 Their hearts thou wilt comfort untill
 thine ears to hear be prest.

18 To judge the poor and fatherlesse,
 and help them to their right
 That they may be no more opprest
 by men of worldly might.

In Domino confido, Psal.xj, T.S.

I Trust in God, how dare ye then
 say thus my soul untill?
 Flie hence as fast as any fowl,
 and hide you in your hill.

2 Behold the wicked bend their bows,
 and make their arrowes prest,
 To shoot in secret, and to hurt
 the sound and harmlesse best.

3 Of worldly hope all faires were shruken;
 and clearly brought to nought:
 Alas the just and righteous man,
 what evil hath he wrought?

4 But he that in his Temple is,
 most holy and most high,
 And in the heavens hath his seat
 of royall majesty.

The poor and simple mans estate,
 considereth in his minde:
 And searcheth out full narrowly
 the manners of mankind
 5 And with a chearfull countenance

the righteous men will use :
But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any rain :
Fire, and brimstone, & whirlwinds thick,
appointed for their pain.
7 Ye see then how a righteous God
doth righteousness embrace :
And to the just and upright men
shews forth his pleasant face.

Salvum me fac, Psal. xij. T.S.

Help Lord for good and godly men
do perish and decay :
And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vain :
For every man bethinketh how
to flatter, lie, and gain.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words and make great brag,
the Lord soon cuts them out.

4 For they say still we will prevail,
our tongues shall us extoll :
Our tongues are ours, we ought to speak,
what Lord shall us controll ?

5 But for the great complaint and cry
of poor and men oppress :
Arise will I now saith the Lord,
and them restore to rest.

6 Gods Word is like to silver pure,
that from the earth is tri'd
And hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then
And save us now and evermore,
from this ill kinde of men.

8 For now this wicked world is full
of mischiefs manifold :
When vanity with worldly men
so highly is exalld.

Vfquequo Domine. Psal. xij. T.S.

How long wilt thou forget me Lord ?
I shall I were be remembered ?
How long wilt thou thy visage hide,
as though thou wert offended ?
2 In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?

3 Behold me now my Lord my God,
and hear me sore oppress
Lighten mine eyes lest that I sleep
as one by death possess.

4 Lest that mine enemies say to me,
behold I do prevail :
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never part :
In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praise to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiii. T.S.

There is no God as foolish men
asfirm in their mad mood
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind :
And saw not one that sought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.

4 Is all their judgement to farre lost,
that all work mischief still ?
Eating my people even as bread,
not one to seek Gods will ?

5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill ?

8 Even when thou shalt restore again
such as were captiv'd :
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis, Psal. xv. T.S.

O Lord within thy Tabernacle,
who shall inhabit still :
Or whom wilt thou receive to dwell
in thy most holy hill ?

2 The man whose life is uncorrupt,
whose works are just and straight :
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or Name :
Nor willingly doth move false tales,
which might enpaine the time.
4 That in his heart regardeth not
malicious wicked men :
But thote that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully
Although he make his covenant so,
that he doth lose thereby.

6 Tha putteth not to usury
his money and his coyne :
Nor for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done :
Shall never perish in this world,
nor in the world to come.

Conſerva me. Psal. xvj. T.S.

Lord keep me, for I truſt in thee,
and do confeſſe indeed

Thou art my God, and of my goods
O Lord thou haſt no need.

1 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithfull ſtock
in verue that excell.

2 They ſhall heap ſorrows on their heads,
which ran as they were mad,
To offer to the idol gods,
alas it is too bad.

4 As for their bloody ſacrifices,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

3 For why? the Lord the portion is
of mine inheritance
And thou art he that doſt maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beſty did excell :
Mine heritage aſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right :
For by his means my ſecret thoughts
do teach me every night.

8 I ſet the Lord ſtill in my fight,
and truſt him over all
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together :
My ſieth and body reſt in hope,
when I this thing conſider.

10 Thou wilt not leave my ſoul in grave,
For Lord thou loveſt me :
Nor yet wilt give thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T.S.

O Lord give ear to my juſt cauſe,
attend when I complain :
And hear the prayer that I put forth,
with lips that do not ſin.

2 And let the judgement of my cauſe
proceed alwaies from thee :
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well tri'd me in the night,
and yet couldſt nothing ſhede
That I have ſpoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and pathes perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerve :
That from the way wherein I walk,
my ſteps may never ſwerve.

6 For I do call to thee O Lord,
ſurely thou wilt me aid :
Then hear my prayer & weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee :
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.

8 O keep me as thou wouldeſt keep
the apple of thine eye :
And under covert of thy wings
deſend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my ſoul for to deſtroy.

10 Which wallow in their worldly wealth
ſo full are they and fat :
That in their pride they do not ſpare
to ſpeak they care not what.

11 They lie in wait where I ſhould paſſe,
with craft me to conſound :
And muſing miſchief in their minde
to caſt me to the ground.

12 Much like a Lion greedily
that would his prey embrace :
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet :
Save thou my ſoul from the ill man
and with the ſword him ſmite.

14 Deliver me Lord by thy power,
out of theſe tyrants hands :
Which now ſo long time raign'd have,
and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are riſe :
That have no hope nor part of joy,
but in this preſent life.

16 Thou of thy ſtore their bellies fillſt
with pleaſure to their minde :
Their children have enough and leave
to theirs the reſt behinde.

17 But I ſhall with pure conſcience
behold thy gracious face :
So when I wake I ſhall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T.S.

O God my ſtrength and ſorowde,
of force I muſt love thee :
Thou art my caſtle and defence
in my neceſſity.

2 My God my rock in whom I truſt,
the worker of my wealth :
My refuge, buckler and my ſhield,
the horn of all my health.

3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd :
Then from my ſots I am right ſure
that I ſhall be preſerv'd.

4 The pangs of death did compaſſe me,
and bound me every where :
The flowing waves of wickedneſſe
did put me in great fear.

5 The sie and subtill snarts of hell
were round about me for :
And for my death there was prepar'd
a deadly trapping net
6 I thus belit with pain and grief,
did pray to God for grace
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Basan for to shake,
8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coles
of hot consuming fire.
9 The Lord descended from above,
and bow'd the heavens high :
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place :
With waters black and sory clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appear :
Then clouds consume, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
disperse them here and there.
And with his often lightnings
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below :
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall :
Yea from such foes as were too strong
for me to deal withall.
17 They did prevent me to oppress
in time of my great grief :
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod :
And have not sinned wickedly
against my Lord and God.
The third Part.
21 But evermore I have respect
to his law and decree :

His statutes and commandments
I cast not out from me.
22 But pure and clean and uncorrupt
appear'd before his face
And did refrain from wickednesse,
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands,
appearing in his sight.
24 For I ord with him that holy is,
wilt thou be holy too ;
And with the good and vertuous men
right virtuously wilt do.
25 And to the loving and elect
thy love thou wilt reſt :
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie :
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.
28 For by thy help an host of men
discomfit I ord I shall :
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the waies of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord ?
for other there is none :
Or else, who is omnipotent
saving our God alone ?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean :
That all the waies whereto I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight :
To break in sunder barres of brasie,
he gave mine arms the might.
34 Thou reſt me thy saving health,
thy right hand is my tower.
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk :
So that my feet shall never slip,
nor stumble at a balk.
36 And sorely I pursue and take
my foes that me annoy
And from the field do not return,
till they be all destroyed.
37 So I suppose and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so fore.
38 For thou dost gird me with thy strength
to warre in such a wise.

Pſalm xix.xx.

That they be all ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands
my morall enemies yoke :
And all my foes thou doſt divide
in ſunder with thy ſtroke.

40 They call'd for help, but none gave ear
nor help them with relief :
Yea to the Lord they call'd for help,
yet heard he not their grief.

The 1ſt Part.

41 And ſtill like duſt before the winde,
I drive them under feet :
And ſweep them out like filthie clay,
that ſticketh in the ſtreet.

42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtriſe are led :
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve :
And at the ſirſt obey my word,
whereas mine own will ſwerve.

44 I ſhall be irkſome to mine own,
they will not ſee my light :
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe :
That is my rock and ſaving health,
praiſed be he alwaies.

46 For God it is that gave me power,
revenged for to be
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me above thole
That cruel and ungodly were,
and up againſt me roſe.

48 And for this cauſe O Lord my God,
to thee give thanks I ſhall :
And ſing out praifes to thy Name,
among the Gentiles all.

49 That gaveſt great proſperity
unto the King I ſay :
To David thine anointed King
and to his ſeed for aye.

Cœli enarrant. Pſal.xix. T.S.

THe heavens ſnd the firmament
do won-rouſly declare,
Th' glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every dayes ſucceſſe :
The nights likewiſe which their race run
the ſelf ſame thing expreſſe.

3 There is no language, tongue or ſpeech
where their ſound is not heard :
In all the earth and coaſts thereof
their knowledge is conſer'd.

4 In them the Lord made for the Sun
a place of great renown :
Who like a bride-groom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who ſeeketh for a prize,

With joy doth haſte to take in hand,
ſome noble enterpriſe.

6 And all the ſun from end to end
he compaſſieth about :
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his Covenant ſure :
Converting ſouls and making wiſe
the ſimple and obſcure !

8 Juſt are the Lords Commandements,
and glad both heart and minde :
His precepts pure, and do give light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever :
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway
then ſined gold I ſay :
The hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſervant is fore-warn'd
to have God in regard :

And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life ?

Then cleanſe me from my ſecret ſins,
which are in me moſt riſe.

13 And keep me that preſumptuous ſins
prevail not over me :
And ſo ſhall I be innocent,
and great offences ſee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my Redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal.xx. T.S.

TN trouble and adverſity,
the Lord God hear thee ſtill :
The Maieſty of Jacobs God
defend thee from all ill.

2 And ſent thee from his holy place
his help at every need :
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembering well the ſacrifices
that now to him is done :
And ſo receive right thankfully
thy burnt-offerings each one.

4 According to thy hearts deſire,
the Lord grant unto thee
And all thy counſell and device,
ſhall well perform may he.

5 We ſhall rejoyce when thou ſaſt'ſt,
and our banners diſplay
Unto the Lord, which thy requeſt,
fulfilled hath alway.

6 The Lord will his anointed ſave,
I know well by his grace :
And ſend him help by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt :
But we remember God our Lord,
that keepeth promiſe juſt.

Pſalmexxi xxij.

- 8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly :
9 Now ſave and help us Lord and King
on thee when we do cry.

Domine in virtute. Pſal. xxi. T.S.

O Lord how joyfull is the King,
in thy ſtrength and thy power,
How vehemently doth he rejoyce
in thee his Saviour ?

2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deny'd,
of that he did require.

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold :

And thou haſt ſet upon his head,
a Crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'ſt him ſure :
To have long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid :
Great worſhip and great honour both,
thou haſt upon him laid.

6 Thou wilt give him felicity,
that never ſhall decay :
And with thy chearfull countenance
wilt comfort him alway.

7 For why the King doth ſtrongly truſt
in God for to prevail :
Wherefore his goodneſſe and his grace
will not that he ſhall quail.

8 But let thine enemies feel thy force,
and thoſe that thee withſtand ;
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and ſume :
Thine anger ſhall deſtroy them all,
and fire ſhall them consume.

10 And thou ſhalt rout out of the earth
their fruit that ſhould increaſe :
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why, much miſchief did they make
againſt thy holy Name :
Yet did they fail, and had no power
for to perform the ſame.

12 But as a man thou ſhalt them ſee
in a moſt open place :
And charge thy bow, brings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore
in thy ſtrength every hour :
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T.S.

O God my God, wherefore doſt thou
forſake me utterly ?

And help'ſt not when I do make
my great complaint and cry ?

2 To thee my God even all day long
I do both cry and call :

I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell :

Thou art the comfort and the joy,
and glory of Iſrael.

4 And he in whom our fathers old
had all their hope for ever :
And when they put their truſt in thee,
thou diſt them aye deliver.

5 They were deliver'd ever when
they called on thy Name :

And for the faith they had in thee,
they were not put to ſhame.

6 But I am now become a worm,
more like than any man
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way :

They grin, they mow, they nod their heads,
and on this wiſe they ſay :

8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now
his power if he will prove.

9 But Lord out of my mothers wombe,
I came by thy beſt

Thou diſt preſerve me ſtill in hope,
while I did ſuck her breſt.

10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers wombe,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief :

Since I have none to be my help,
my ſuccour and relief.

12 So many buls do compaſſe me,
that be ſtill ſtrong of head :
Yea buls ſo ſtrong, though they had
in Baſan field been fed.

13 They gaſpe upon me greedily,
as though they would me ſlay :

Much like a Lion roaring out,
and ramping for his prey.

14 But I drop down like water ſhed,
my joints in ſunder break :
My heart doth in my body melt,
like wax againſt the heat.

15 And like a poſtſteed driv'ſt my ſtrength,
my tongue it cleaveth faſt,

Unto my jaws, and I am brought
to duſt of death at laſt.

16 And many dogs do compaſſe me,
and wicked countel eke :
Conſpire againſt me curſedly,
they pierce my hands an' feet.

17 I was tormented, ſo that I
might all my bones have told :

Yet ſtill upon me they do look,
and ſtill they me behold.

18 My garments they divided eke
in parts among them all :

And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need :

But rather ſit thou art my ſtrength,

to help me Lord make speed.
 20 And from the sword Lord save my soul
 by thy might and thy power :
 And keep my soul, thy darling dear,
 from dogs that would devour.
 21 And from the Lions mouth that would
 me all in funder shiver :
 And from the horns of unicorns,
 Lord safely me deliver.
 22 Then shall I to my brethren all,
 thy majesty record :
 And in thy Church shall praise the Name
 of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
 thou Jacob honour him:
 And all ye seed of Israel,
 with reverence worship him.
 24 For he despiseth not the poor,
 he turneth not away
 His countenance when they do call,
 but granteth to their cry.
 25 Among the folk that fear the Lord,
 I will therefore proclaime
 Thy praise, and keep my promise made
 for setting forth thy Name
 26 The poor shall eat and be suffice'd
 and those that do endeavor
 To seek the Lord, shall praise his Name,
 their hearts shall live for ever.
 27 All Coasts of th'earth shall praise the Lord
 and turn to him for grace :
 The heathen folk shall worship him
 before his blessed face.
 28 The kingdom of the heathen folk
 the Lord shall have therefore :
 And he shall be their governour,
 and King for evermore.
 29 The rich man of his godly gifts
 shall feed and taste also :
 And in his presence worship him,
 and bow their knees full low.
 30 And all that shall go down to dust,
 of life by him shall taste
 My feed shall serve and praise the Lord,
 while any world shall last.
 31 My feed shall plainly shew to them
 that shall be born hereafter.
 His justice and his righteousness,
 and all his works of wonder.

Dominus regit me. Psal. xxiiij. W.W.

THe Lord is onely my support,
 and he that doth me see :
 How can I then lack any thing,
 whereof I stand in need ?
 2 He doth me fold in coats most safe,
 the tender grass he fast by :
 And after drives me to the streams
 which run most pleasantly.
 3 And when I feel my self near lost,
 then doth he me home take :
 Conducting me in his right paths,
 even for his own names sake.
 4 And though I were even at deaths door,
 yet would I fear none ill :
 For with thy rod and thy shepherds crook,
 I am comforted still.

5 Thou hast my table richly deck'd,
 in despite of my foe :
 Thou hast my head with balm refresh'd,
 my cup doth overflow.
 6 And finally, while breath doth last,
 thy grace shall me defend
 And in the house of God I will
 my life for ever spend.

Another of the same by T.S.

MY shepherd is the living Lord,
 nothing therefore I need :
 In pastures fair with waters calm,
 he sets me for to feed.
 2 He did convert and glad my soul,
 and brought my minde in frame
 To walk in paths of righteousness,
 for his most holy Name.
 3 Yea though I walk in vale of death,
 yet will I fear none ill :
 Thy rod, thy staff do comfort me,
 and thou art with me still.
 4 And in the presence of my foes,
 my table thou shalt spread
 Thou shalt (O Lord) fill full my cup,
 and eke anoint my head.
 5 Through all my life thy favour is
 so frankly shew'd to me :
 That in thy house for evermore
 my dwelling place shall be.

Domini est terra. Psal. xxliij. I.M.

THe earth is all the Lord's, with all
 his store and furniture
 Yea his is all the world, and all
 that therein doth endure.
 2 For he hath fastly founded it,
 above the seas to stand
 And laid alow the liquid floods,
 to flow beneath the land.
 3 For who is he O Lord that shall
 ascend into thy hill ?
 Or passe into thy holy place,
 there to continue still ?
 4 Whose hands are harmlesse, and whose heart
 no sport there doth deile :
 His soul not set on vanity,
 who hath not sworn to guile.
 5 Him that is such a one, the Lord
 shall place in blisfull place :
 And God his God and Saviour
 shall vield to him his right.
 6 This is the brood of travellers,
 in seeking of his grace :
 As Jacob did the Israelites,
 in that time of his race.
 7 Ye Princes ope your gates, stand ope
 the everlasting gate :
 For there shall enter in thereby
 the King of glorious state.
 8 Who is the King of glorious state ?
 the strong and mighty Lord :
 The mighty Lord in battell stout,
 and triall of the sword.
 9 Ye Princes ope your gates, stand ope
 the everlasting gate.
 For there shall enter in thereby
 the King of glorious state.

10 Who is the King of glorious ſtate ?
the Lord of hoſts it is :
The Kingdom and the Royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

T Lift my heart to thee,
my God and guide moſt juſt :
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me :
And let them not be overthrowed,
that put their truſt in thee.
3 But ſhame ſhall them befall,
which harm them wrongfully :
Therefore thy paths and thy right waies
unto me Lord deſcry.
4 Direct me in thy truth,
and ſave me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord, remember :
And eke thy pitie plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts,
let me thy mercy finde :
But of thine own benignity,
Lord, have me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide :
Therefore the Lord will finners teach
and ſuch as go aſide.
8 The humble he will teach
his precepts for to keep :
He will direct in all his wayes,
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both ;
To them that keep his Teſtament,
the witneſſe of his troth.

The ſecond Part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
the Lord will him direct :
To lead his life in ſuch a way
as he doth beſt accept.
12 His ſoul ſhall evermore
in goodneſſe dwell and ſtand :
His ſeed and his poſterity
inherit the ſame land.
13 All thoſe that fear the Lord,
know his ſecret intent
And unto them he doth declare
his Will and Teſtament.
14 Mine eyes and eke my heart
to him I will advance :
Thar pluck'd my feet out of the ſnare
of ſin and ignorance.

15 With mercy me behold,
to thee I make my moan :
For I am poor and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplied indeed
Bring me out of this miſery,
neceſſary and need.
17 Behold my poverty,
mine anguiſh and my pain :
Remit my ſin and mine offence
and make me clean again.
18 O Lord, behold my foes,
how they do ſtill increaſe :
Purſuing me with deadly hate,
that ſain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me
And let me not be overthrowed,
becauſe I truſt in thee.
20 Let my ſimple pureneſſe
me from mine enemies ſhew :
Becauſe I look as one of thine,
that thou ſhouldeſt me defend.
21 Deliver, Lord, thy folk,
and ſend them ſome relief,
I mean thy choſen Iſrael,
from all their pain and grief.

Iudica me Domine. Pſal. xxvj. T. S.

Lord be my Judge, and thou ſhalt ſee,
my paths be right and plain :
I truſt in God and hope that he
will ſtrengthen me to remain.
2 Prove me my God, I thee deſire,
my waies to ſearch and try :
As men do prove their gold with fire,
my reines and heart epiſe.
3 Thy goodneſſe laid before my face,
I durſt behold alwaies :
For of thy truth I read the trace,
and will do all my daies.
4 I do not luſt to haunt or uſe,
with men whoſe deeds are vain :
To come in houſe I do reſuſe,
with the deceitfull train.
5 I much abhorre the wicked ſort,
their deeds I do deſpiſe :
I do not once to them reſort,
that hurtfull things deviſe.
6 My hands I waſh and do proceed
in works to walk upright,
Then to thine Altar I make ſpeed,
to offer there in fight.
7 That I may ſpeak and preach the praiſe
that doth belong to thee :
And to declare how wondrous waies
thou haſt been good to me.
8 O God thy houſe I love moſt dear,
to me it doth excell :
I have delight and would be near
whereas thy grace doth dwell.
9 O ſhut not up my ſoul with them
in ſin that take their fill :
Nor vet my life among thoſe men
that ſeek much bloud to ſpill.
10 Whoſe hands are heſty with craft and guile
their lives thoſe eyes are full :
And

Plalm xxvij.xxvij.xxix.

And their right hand with wench & wile
for bribes doth black and pall.

- 11 But I in righteousness intend
my time and daies to serve:
Have mercy Lord, and me defend,
so that I do not serve.
- 12 My foot is staid for all affairs,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal.xxvij. I H.

- T**He Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength & might,
why should I be afraid?
- 1 While that my foes with all their strength
begin with me to brawl:
And think to eat me up at length
themselves have caught the fall.
 - 2 Though they in camp against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.
 - 4 One thing of God I do require,
that he would not deny
For which I pray and will desire
till he to me apply.
 - 5 That I within his holy place
my life throughout may dwell;
To see the beauty of his face,
and view his Temple well.
 - 6 In time of dread he shall me hide,
within his place most pore:
And keep me secret by his side,
as on a rock most sure.
 - 7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foil and clean deface,
that compass me about.
 - 8 Therefore within his house will I
give sacrifice of praise:
With Psalms and songs I will apply
to laud the Lord alwaies.

The second Part.

- 9 Lord hear the voice of my complaint,
for which to thee I call:
Have mercy Lord on me oppress,
and send me help withall.
- 10 My heart doth knowledg unto thee,
I sue to have thy grace:
Then wex my face sick thou to me;
Lord I will seek thy face.
- 11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
- 12 My parents both their sense forsook,
and cast me off at large:
And then the Lord himself yertook
of me the care and charge.
- 13 Teach me O Lord the way to thee,
and lead me on forthright:
For fear of such as watch for me,
so trap me if they might.
- 14 Do not beake me to the will
of them that be my foes:

For they curse me against me still,
false witness to depose.

- 15 My heart would faine but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God, whose whole thou art;
his will abide thou must:
And he shall ease and strength thy heart
if thou in him do trust.

Ad te Domine. Psal.xxvij. T.S.

- T**Hou art (O Lord) my strength and stay
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
- 2 The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
 - 3 Repute me not among the sort
of wicked and pervers:
That speak right fair unto their friends,
but think full ill in heart.
 - 4 According to their handy-work,
as they deserve indeed:
And after their inventions
let them receive their meed.
 - 5 For they regard nothing Gods work,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
 - 6 To render thanks unto the Lord,
how great a cause have I:
My voice, my prayer, and my complaints
that heard to willingly?
 - 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my long shall him confesse.
 - 8 He is our strength and our defence;
our enemies to resist:
The health and the salvation
of his elect by Christ,
 - 9 Thy people and shine heritage
Lord bless, guide and preserve:
Increase them Lord and rule their hearts;
that they may never swerve.

Afferte Domino. Psal.xxix. T.S.

- G**ive to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.
- 2 Give glory to his holy Name,
and honour him alone:
Worth p him in his Majesty,
within his holy throne:
 - 3 His voice doth rule the waters all
even as him self doth please:
He doth prepare the thunder-claps,
and governs all the seas.
 - 4 The voice of God is if great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificency.

- 5 The voice of God doth rend and break
the Cedar-trees so long :
The Cedar-trees of Lebanon,
which are most high and strong.
- 6 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great
whereon the trees are born.
- 7 His voice divides the flames of fire,
and shakes the wilderness :
- 8 It makes the desert quake for feare,
that called is Cades.
- 9 It makes the hinds for feare to calve,
and makes the covers plain
Then in his Temple every man
his glory doth proclaim.
- 10 The Lord was far above the fouds,
ruling the raging sea :
So shall he reign as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power,
in vertue to increase :
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Domine, Psal. xxx. I. H.

- A**ll laud and praise with heart & voice
O Lord I give to thee :
Which didst not make my foes rejoyce,
but hast exalted me.
- 2 O Lord my God to thee I cri'd
In all my pain and grief :
Thou gavst an ear and didst provide
to ease me with relief.
- 3 Of thy good will thou hast cald back
my soul from hell to save
Thou didst revive when strength did lack
and keptst me from the grave.
- 4 Sing praise ye Saints that prove and see
the goodness of the Lord :
In memory of his Majesty
rejoyce with one accord.
- 5 For why? his anger but a space
doth last, and slack again :
But in his favour and his grace
always doth the reman
- Though stripes of grief and pangs full sore
thou lodg with us all night,
The Lord to us shall us restore
before the day be light.
- 6 When I enjoy'd the world at will,
thus would I boast and say :
Tush, I am sure to feel some ill,
this wealth shall not decay.
- 7 For thou O Lord of thy good grace
hast sent me strength and aid :
But when thou turnst away thy face,
my minde was sore dismayd.
- 8 Wherefore again yet did I cry
to thee O Lord of might :
My God with plaints I did apply,
and pray'd both day and night.
- 9 What gain is in my blood (said I)
if death destroy my daies :
Doth dust declare thy Majesty,
or yet thy truth doth praise?
- 10 Wherefore my God some pity take,
O Lord I thus desire ;

- Do not this simple soul forsake,
of help I thee require.
- 11 Then didst thou turn my grief and we
into a chearfull voice :
The mourning weed thou tookst me fro,
and mad'st me to rejoyce.
- 12 Wherefore my soul unceasingly
shall sing unto thy praise :
My Lord my God to thee will I
give laud and thanks alwaies.

In te Domine, Psal. xxxj. I. H.

- O** Lord I put my trust in thee,
let nothing work me shame :
As thou art just deliver me,
and set me quit from blame.
- 2 Hear me O God, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my fence in time of need.
- 3 For why? as stones thy strength is wi'd,
thou art my fort and tower ;
For thy Names sake be thou my guid,
and lead me in thy power.
- 4 Pluck thou my feet out of the snare,
which they for me have laid
Thou art my strength and all my care
is for thy might and aid.
- 5 Into thy hands Lord I commit
my spirit which is thy due :
For why thou hast redeemed it,
O Lord my God most true.
- 6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.
- 7 For I will in thy mercy joy,
I see it doth excell :
Thou seest when ought would me annoy,
and know'st my soul full well.
- 8 Thou hast not left me in their hand,
that would me over-charge :
But thou hast set me out of band,
to walk abroad at large.

The second Part.

- 9 Great grief O Lord doth me assail,
some pity on me take :
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ache.
- 10 My life is worn with grief and pain,
my years in wo are past :
My strength is gone, and through disdain
my bones corrupt and waste.
- 11 Among my foes I am a scorn,
my friends are all dismayd :
My neighbours and my kinsmen born,
to see me are afraid.
- 12 As men once dead are out of minde,
so am I new forgot :
As small effect in me they finde,
as in a broken pot.
- 13 I heard the brags of all the rout,
their threats my minde did fray :
How they consur'd and went about
to take my life away.
- 14 But Lord I trust in thee for aid,
not to be over-trod ;

For I confesse and shall have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand :

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face :

And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call

But let the wicked bear the shame,
and into their grave fall.

18 O Lord make dumb the lips outright,
which are addickt to lies :

And cruelly with pride and spight
against the just devils.

19 O how great good hast thou in store,
laid up full late for them,

That feare and trust in thee therefore,
before the finnes of men :

20 Thy presence shall them fence and guide
from all proud brags and wrongs :

Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre

Me to defend with watch and ward,
as in a town of warre.

22 Thus did I say both day and night,
when I was sore oppress

10 I was clean cast out of sight,
yet hearst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide :

And to the proud he doth repay
according to their pride

24 Be strong and God will stay your heart,
be bold and have a lust

For sure the Lord will take your part,
such ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

THe mtn is blest whose wickednesse
the Lord hath clean remitted :

And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin :

Whiche in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint :

My bones did wear and waste away
with daily moone and plaint.

4 For night and day thy hand on me
so grievous was and smart,

That all ray bloud and humours moist
to drinnesse did convert.

5 I did therefore confesse my faults,
and all my sins discover :

Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time :

So that the floods of waters great
shall have no power on him.

7 When trouble and adversitie
do compass me about :

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright :

I will thee guide, as I my self
have learn'd by proof and fight.

9 Be not so rude and ignorant
as is the horse and mule ;

Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain :

But unto him that trusts in God,
his goodnesse shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice :

And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate justi. Psal. xxxlij. I. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,

That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalms and pleasant things :

With Lute, and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise,

4 For why? his word is ever true,
his works and all his waies :

5 To judgement, equity and right
he hath a great good will :

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :

Their hosts and powers every one
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore :

And hid them in the depths to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keep his law :

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought :

He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage :

The motions of his minde and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guid is knowne :

Whom

Whom he doth choose of meer accord,
to take them as his own.

13 The Lord from heaven cast his sight,
on men mortall by birth :

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame :

For he alone doth know the thought
and working of the same.

15 A King that trusteth in his host,
shall nought prevail at length :

The man that of his might doth boast,
shall fall for all his strength.

16 The troups of horsemen eke shall fall,
their sturdy steeds shall serve

The strength of horse shall not prevaile,
the rider to preserve.

18 But lo the eyes of God intend,
and watch to aid the just :

With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their souls from dread :

And if that deatch their land oppresse,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay,

He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might :

For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be :

As we alwaies with one accord,
do enjoy trust in thee.

Benedicam Dom. Psal. xxxiii). T. S.

I Will give land and honour both
unto the Lord alwaies :

And eke my mouth for evermore
shall speak unto his praise.

2 I do delight to laud the Lord
in soul and eke in voice :

That humble men and mortif'd
may hear and so rejoyce.

3 Therefore see that ye magnific
with me the living Lord

And let us now exalt his Name
together with one accord.

4 For I say self besought the Lord,
he answered me again

And me deliver'd incontinent,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,

Their countenance shall not be dash't,
they need it not to fear.

6 This silly wretch for some relief
unto the Lord did call :

Who did him hear without delay,
and rid him out of thrall

7 The Angel of the Lord doth pitch
his tents in every place

To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just :

O happy man that trusteth him
his only stay and trust.

9 Fear ye the Lord, ye holy ones,
above all earthly thing

For they that fear the living Lord,
are sure to lack nothing.

10 The lions all be hunger-bir,
and pin'd with famine much

But as for them that fear the Lord,
no lack shall be to us.

The second Part.

11 Come near therefore my children dear
and to my words give ear :

I shall ye teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live long
and lead a blessed life?

13 See thou restrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed :

Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above,
upon the just are bent

His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train :

And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,

That out of pain and misery
forthwith he lets them go.

18 The Lord is kinde and straight at hand
to such as be contrite :

He saves also the sorrowfull,
the poor and meek in spirit.

19 Full many be the miseries,
that righteous men do suffer :

But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway

That not so much as one of them
doth perish or decay.

21 The Lord shall slay the wicked man,
which he himself hath wrought :

And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound

And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

I Ord plead my cause against my foes,
confound their force and might :

Fight on my part against all those
that seek with me to fight.

2 I lay hand upon the spear and shield,
thy selfin armour dresse :

Stand up for me and fight the field,
to help me from distresse.

- 3 Gird on thy sword, and stop the way,
mine enemies to withstand :
That thou unto my soul maist say,
lo I thy help at hand.
- 4 Confound them with rebuke and blame
that seek my soul to spill :
Let them turn back and see with shame,
that think to work me ill.
- 5 Let them disperse and flee abroad,
as windedoth drive the dust :
And that the Angel of our God
their might away may thrust.
- 6 Let all their waies be void of light,
and slippery like to fall :
And send thine Angel with thy might,
to persecute them all
- 7 For why without my fault they have
in secret set their grin
And for no cause have dig'd a cave
to take my soul therein.
- 8 When they think least and have no care,
O Lord destroy them all :
Let them be tript in their own snare,
and in their mischief fall.
- 9 And let my soul in heart and voice
in God have joy and wealth :
That in the Lord I may rejoyce,
and in his saving health.
- 10 And then my bones shall speak and say,
my parts shall all agree
O Lord though they do seemfull gay,
what one is like to thee ?

The second Part.

- 11 Thou dost defend the weak from them
that are both stout and strong
And rid the poor from wicked men,
that spoil and do them wrong.
- 12 My cruel foes against me rise,
to witnesse things untrue
And to accuse me they devise,
of things I never knew.
- 13 Where I to them did owe good-will,
they quit me with disdain :
That they should pay my good with ill,
my soul doth sore complain.
- 14 When they were sick I mourn'd therefore,
and clad my self in sack
With fasting I did fast full sore,
to pray I was not slack.
- 15 As they had been my brethren dear
I did my self behave
As one that maketh wofull chear
about his mothers grave.
- 16 But they at my discase did joy,
and gather on a rout
Yea object slaves at me did rove,
with mocks and checks full stout.
- 17 The belly-gods and flattering train
that all good things do ride :
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord why wilt thou so long forbear,
why dost thou stay and pause ?
O rid my soul mine only dear,
out of thine Lions claws.
- 19 And then will I give thanks to thee,
before the Church shalwaies
And where most of the people be,

there will I shew thy praise :
20 Let not my foes prevail on me,
which hate me for no fault :
Nor let them wink or turn their eyes,
that could esse me assault.

The third Part.

- 21 Of peace no word they think or say,
their talk is all untrue :
They still consult, and would betray
all those that peace ensue.
- 22 With open mouth they run at me,
they gape, they laugh, they flee :
Well, well say they, our eye doth see
the thing that we desire.
- 23 But Lord, thou seest what waies they take,
cease not my griefs to mend :
Be not farre off, nor me forsake,
as men that fail their friend.
- 24 Awake, arise, and stir abroad,
defend me in my right :
Revenge my cause, my Lord, my God,
and aid me with thy might.
- 25 According to my righteousnessse,
my Lord God let me free :
And let them not their pride expresse,
nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
there, there, all goeth trim :
Nor give them cause to say on high
we have our will on him.
- 27 Confound them with rebuke and shame
that joy when I do mourn
And pay them home with spite & blame,
that brag at me with scorn.
- 28 Let them be glad and eke rejoyce,
which love mine upright way :
And they all times with heart and voice
shall praise the Lord and say,
- 29 Great is the Lord and doth excell,
for why he doth delight
To see his servants prosper well,
that is his pleasant sight.
- 30 Wherefore my tongue I will apply,
thy righteousnessse to praise :
Unto the Lord my God will I
sing laud and praise alwayes.

Dixit injustus. Psal. xxxv. I. H.

- T**He wicked with his works unjust,
doth thus perswade his heart :
That of the Lord he hath no trust :
his fear is far apart.
- 2 Yet doth he joy in his estate,
to walk as he began :
So long till he deserve the hate
of God and eke of man.
- 3 His words are wicked, vile and naught,
his tongue no truth doth tell :
Yet at no hand will he be taught
which way he may do well.
- 4 When he should sleep then doth he muse,
his mischief to fulfill :
No wicked waies doth he refuse,
nor nothing that is ill.
- 5 But Lord thy goodnessse doth ascend
above the heavens hie :
So doth thy truth is self extend
unto the cloudiekie.

6 Much more then hills so high and steep,
thy justice is exprest :
Thy judgements like to seas most deep,
thou say'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee :
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace :
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain :
They shall be overthrowen withall,
and never rise again.

Noli amulari. Psal. xxxvij. W.W.

Gudge not to see the wicked men,
in wealth to flourish still :

Nor yet envy such as to ill
have bent and set their will.

1 For as green graske and flourishing herbs
are cut and wither away
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde :
So shalt thou have the land as thine,
and there sure food shalt finde.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust :
And thou shalt see with patience
the effect both sure and just.

6 Thy perfect life and godly name,
he will clear as the light :
So that the Sun even at noon daies,
shall not shine half so bright.

7 Be still therefore and stedfastly
on God see thou wait then :
No shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise :
Their wicked works avoid and flee
and follow not their guile.

9 For every wicked man will God
destroy both more and lesse :
But such as trust in him are sure
the land for to possesse

10 Watch but a while and thou shalt see

no more the wicked train :
No not so much as house or place
where once he did remain.

The second Part.

1 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire :
They gnath their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think
the Lord laughs them to scorn
For why he sees the terme approach
when they shall sigh and mourn.

14 The wicked have their fwords outdrawn,
their bowe else have they bent :
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just :
Likewise the bow shall break to shivers
wherein they put their trust.

16 Doubtlesse the just mans poor estate
is better a great deal more :
Then all these lewd and wicked mans
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
the humble men and low.

18 He tees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bested :
When other shall be hunger-bit,
they shall be clad and fed.

20 For whatsoever wicked is,
and enemy to the Lord :
shall quail, yea melt even as I ambs grease
or smoak that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never paies again :

Whereas the just by liberrall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall have
the land for heritage :
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans waies doth guide,
and gives him good successe :
To every thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not utterly to quail :
Because the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old
yet did I never see :

The just man left, nor yet his seed
to beg for misery.

26 But gives alwaies most liberrally,
and lends whereas is need :

His children and posterity
receive of God their meed.

27 Flee vice therefore and wickednesse,
and vertue do embrace :

28 Shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace :
That he preferreth them alway :
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Having as Lords all things therein
in their own power and hand.

30 The iust mans mouth doth ever speak
of matters wise and high :

His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :

So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravaging wolf,
the iust man doth hew :

By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands
yet God would succour send :

Though men against him sentence give
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then :

The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree :

Flourishing in a wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo, he was quite gone :

Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase :

For the iust man shall have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destroid they shall all be :

God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust
doth come from God above :

Who in their trouble sends them aid
not his meer grace and love.

40 God doth them help, save and deliver
from lewd men and unjust :

And still will save them while that they
in him do put their trust.

Domine ne. Psal. xxxvij. I.H.

Pull me not to rebuke O Lord,
in thy provoked ire :

Ne in thy heavy wrath O Lord,
correct me I desire.

2 Thine arrows do stick fast in me
thy hand doth presse me sore :

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :

Nor any rest is in my bones,
by reason of my sin.

4 For lo my wicked doings (Lord)
above my head are gone :

A greater load then I can bear,
they lie me sore upon.

5 My wounds stinke and are festered so,
as loathsome is to see :

Which all through mine own foolishnesse
betideth unto me.

6 And I in careless wise am brought
in trouble and distresse :

That I go wailing all the day
in dolefull heaviness.

7 My loyns are fill'd with sore disease,
my flesh hath no whole part :

8 I feeble am and broken force,
I roar for grief of heart.

9 Thou know'st (Lord) my desire my groans
are open in thy sight.

10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo :

And eke my kinsmen farre away
are me departed fro.

12 They that did seek my life laid snares,
and they that sought the way :

To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all :

14 And as one dumb, that opens not
his mouth to speak wishall.

15 For all my confidence O Lord
is wholly set on thee :

O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me :

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set,
in place, a wofull wight.

And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse :

And while I for my sinfull deeds,
my sorrows do expresse.

19 My foes do still remain alive,
and mighty are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay :

Because that good and honest things
I do ensue away.

21 Forsake me not, O Lord my God,
be thou not farre away :

22 Haste thou to help my Lord, my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. l.H.

I Said I will look to my waies,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :
Yea from good taile I did refrain,
but fore against my will.
4 My heart was not within my breast,
with musing thought and doubt :
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies
which yet I have not past :
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade and doth
in vain himself annoy :
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord fith things this wise do frame
what help do I desire :
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand :
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move
Because I knew it was thy work
my patience for to prove.

11 Lord take from me thy scourge and plague,
I can them not withstand :
I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he waxeth wo and wan :
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit and give good heed,
regard my tears that fall :
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little give me space
my strength for to restore :
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. l.H.

I Waited long and sought the Lord,
and patiently did bear :
At length to me he did accord,
my voice and cry to hear.
1 He pluck'd me from the lake so deep,
out of the mire and clay :

And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad
And sing new songs of thanks alwaies
unto the Lord our God.

4 When all the folk these things shall see,
as people much afraid
Then they unto the Lord will see,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain :
That with the proud doth take no part
nor such as lie and lain.

6 For Lord my God thy wondrous deeds,
in greatnesse far do passe :
Thy favour towards us exceeds
all things that ever was.

7 When I listen and do devise
thy works abroad to shew :
To such a reckoning they do rise,
thereof no end I know.

8 Burnt-offrings thou delights not in :
I know thy whole desire :
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offrings and sacrifice
thou wouldst not have at all :
But thou (O Lord) hast open made
mine ears to hear with all.

10 But then said I, behold and look,
I come a mean to be :
For in the volume of thy book
thus it is said of me.

11 That (O Lord) should do thy mind
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy justice and thy righteousness
in great resorts I tell :
Behold my tongue no time doth cease :
O Lord thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodnesse as by stealth :
But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving minde,
that no man should it know :
The truth that in thy truth I finde,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy love and verity
preserve me still for aye.

16 For I with mischiefes many a one
am sore beset about :
My sins increase, and so come on
I cannot spie them out.

17 For why in number they exceed
the haire upon my head :
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free :
O Lord I thee require :
Make haste with aide to succour me,
O Lord at my desire.

19 Let them continue rebuke and shame,

that seek my soul to spill:
Drive back my foes, and them defame
that wish and would me ill.

20 For their ill feats do them deserv,
that would deface my name:
Alwaies at me they raile and cry,
sic on him, sic for thame.

21 Let them in thee have joy and wealth,
that seek to thee alwaies
That those that love thy saving health,
may say, to God be praise.

22 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

THe man is blest that carefull is,
the needy to consider:
For in the season perillous
the Lord will him deliver.

2 The Lord will keep him safe and sound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt, turn to health
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy Lord on me:
And heal my soul, which is full wo
that I offended thee.

5 Mine enemies wish'd me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they ask if I do well
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm:
And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sickness say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table are my bread,
the same for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I am now assuredly
to be belov'd of thee:
When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained a way:

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised evermore:
Even so be it (Lord) will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. I.H.

Like as the Hart doth breath and bray,
the well-springs to obtain:
So doth my soul desire alway,
with thee Lord to remain.

2 My soul doth thirst and would draw near
the living God of might:
O when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is it to think
what freedom once I had?
Therefore my soul as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train:
Unto the Temple was our way,
with songs and hearts most faine:
5 My soul why art thou sad alwaies,
and frett thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief
He is my God which with all speed
will haste to lend relief.
6 And thus my soul within me Lord,
doth faine to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppresse,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faine and quail,
my soul with pain opprest?
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see,

To give him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliij. T.S.

Judge and revenge my cause O Lord,
from them that evil be.

From wicked and deceitfull men,
O Lord deliver me.

For of my strength thou art the God,
why pass thou me thee fro?

And why walk I so heavily
oppressed with my foe?

Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hills,
and to thy dwelling place.

Then shall I to the Altar go
of God my lov and cheer:

And on my harp give thanks to thee,
O God my God most dear.

Why art thou then so sad my soul,
and farest thus in m^y brest?

Still trust in God, for him to praise
I hold it alwaies best.

By him I have deliv'rance
against all pain and grief:

He is my God which doth alwaies
at need send me relief.

Deus autibus. Psal. xlv. T.S.

Our ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in alder time O Lord.

How thou didst cast the Gentiles out
and strowd them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

They conquered not by sword nor strength,
the land of thy behest:

But by thy hand, thy arm, and grace,
because thou lov'st them best.

Thou art my King, O God, that help
Jacob in sandy wife:

Led with thy power, we threw down such
as did against us rise.

I trusted not in bowe nor sword,
they could not save me found:

Thou keptst us from our enemies rage,
thou didst our foes confound.

And still we boast of thee our God,
and praise thy holy Name:

Yet now thou go'st not with our host
but leavest us to shame.

Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were spent abroad.

Thou hast us given to our foes,
as sheep for to be slain:

Among the heathen every where
scattered we do remain.

Thy people thou hast sold like slaves,
and as a thing of nought:

For profit none thou hast thereby,
no gain at all was sought.

And to our neighbours thou hast made

of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part

Thus we serve for none other use,
but for a common talk:

They mock, they scorn they nod their heads
where ere they go or walk.

I am ashamed continually
to hear these wicked men:

Yea so I blush that all my face
with red is covered then.

For why? we hear such slanderous words
such false reports and lies:

That down it is to see their wrongs,
their threatnings and their cries.

For all this we forget not thee,
nor yet thy covenant brake:

We turn not back our hearts from thee,
nor yet thy paches forsake.

Yet thou hast trod us down to dust,
where dens of dragons be:

And covered us with shade of death,
and great adversity.

If we had our Gods name forgot,
and help of idols sought:

Would not God then have tri'd this out?
for he doth know our thought.

Nay, nay, for thy Names sake O Lord?
alwaies are we slain thus:

As sheep unto the shambles sent,
right so they deal with us.

Up Lord, why sleepest thou? awake,
and leave us not for all:

Why hidest thou thy countenance,
and dost forget our thrall.

For down to dust our soul is brought,
and we now at last cast:

Our belly like as it were gla'd,
unto the ground cleaves fast.

Rise up therefore for our defence,
and help us Lord at need:

We thee beseech for thy goodness,
to rescue us with speed.

Eruavit cor meum. Psal. xlv. I.H.

My heart doth take in hand,
some godly song to sing:
The praise that I shall show therein,
pertaineth to the King.

My tongue shall be as quick,
his honour to endite,

As is the pen of any scribe,
that useth fast to write.

O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for ever to endure.

About thee gird thy sword,
O Prince of might elect:

With honour, glory, and renown
thy person pure is deckt.

Go forth with godly speed,
with meekness, truth and right:

And thy right hand shall thee instruct
in works of dreadfull might.

Thine arrows sharp and keen
their hearts so sore shall sting:

That folk shall fall and kneel to thee,
yet all thy foes O King.

7 Thy royall seat O Lord,
for ever shall remain.

Because the Scepter of thy Realm
doth righteousness maintaine.

8 Because thou lov'st the right,
and dost the ill detest;

God even thy God hath noited thee
with joy above the rest.

9 With myrrhe and savours sweet
thy clothes are all bespread:

When thou dost from thy palace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array.

At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good eare:

Thou must forget thy kinned all,
and forsake house most deare.

12 Then shall the King desire
thy beauty fair and trim:

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to thee

And all the wealthy of the land
shall make thee suit to thee.

14 The daughter of the King
is glorious to behold:

As when her closter she doth sit
all doct in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:

With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side.

Into the palace of the King,
and there they do abide.

17 In stead of parents least,

(O Queen the case so stands)

Thou shalt have sonnes whom thou must set,
as Princes in all lands

18 Wherefore thy holy Name,
all ages shall record:

The people shall give thanks to thee,
for evermore O Lord.

Deus noster. Psal. xlvj. I.H.

THE Lord is our defence and aid,
the strength whereby we stand:

When we with wo are much dismayd
he is our helpe at hand.

2 Though the earth remove we will not fear,
though hills so high and steep

Be thrust and hurled here and there;
within the sea so deep.

3 No though the waves do rage so fore,
that all the banks it spoils:

And though it overflow the shore,
and beat down mighty hills

4 For one fair flood doth send abroad
his pleasant breake aspace:

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdom fear,
the people make a noise:

The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come hear and see with mind & thought
the working of our God:

What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hault and gone,
which countries did conspire:

Their bows he brake, and spears each one
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I.H.

YE people all with one accord,
clap hands and eke rejoyce:

Be glad and sing unto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadfull is
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:

And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone:

The flourishing worship of Jacob,
his well beloved one.

5 Our God ascended up on high,
with joy and pleasant noise:

The Lord goes up above the skie,
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:

The Princes of the people have
them joynd every one.

9 To Abrahams people, for our God
which is exalted high:

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

Great is the Lord, & with great praise
to be advanced still:

Within

Within the City of our God,
upon his holy hill.
1 Mount Zion is a pleasant place,
it gladdeth all the land :
The City of the mighty King
on her north side doth stand.
2 Within the Palaces thereof,
God is a refuge known :
For so the Kings are gathered, and
together they are gone.
3 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were diuven back with feare.
4 Great terrour there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by :
5 As thou with Eastern winde thy ships
upon the sea dost break :
So they were Aroid, and even as
we heard our fathers speak.
6 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God,
for ever will uphold,
7 O Lord we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place :
8 O Lord according to thy Name
for ever is thy praise :
And thy right hand O Lord is full
of righteousnesse alwaies.
9 Let for thy judgements Zion Mount
fulfilled be with joyes :
And eke of Juda grant, O Lord,
the daughters to rejoyce.
10 Go walk about all Zion hill,
yea round about her go :
And tell the towers that thereupon
are builded on a row.
11 And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them,
that after shall be here.
12 For this God is our God, our God
for evermore is he :
Yea and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

ALl people hearken and give ear
to that that I shall tell :
1 Both high and low, both rich and poor
that in the world do dwell,
2 For why? my mouth shal make discourse
of many things right wile :
In understanding shall my heart
his study exercise.
3 I will incline mine ears to know
the parable so dark :
And open all my doubtfull speech
in meter on my harp.
4 Why should I feare affliction
or any carefull toil :
Or else my foes which at my heels
are prest my life to spoil.

5 For as for such as riches haue,
wherein their trust is most :
And they which of thair treasures great,
themselves do brag and boast.
6 There is not one of them that can,
his brothers death redeem :
Or that can give a price to God,
sufficient for him.
7 It is too great a price to pay,
none can th'eto attain :
Or that he might his life prolong,
or not in grave remain.
8 They see wise men as well as fools,
subject unto deaths bands ;
And being dead strangers possesse
their goods, their rents, their lands.
9 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.
10 Yet shall no man alwayes enjoy
high honour, wealth and rest :
11 But shall at length tast of deaths cup
as well as the brutt beast.

The second Part.

12 And though they try their foolish thought
to be most lewd and vain :
Their children yet approve their talk
and in like sin remain.
13 As sheep into the fold are brought
so shall they into grave :
Death shall them eat, and in that day
the iust shall Lordship haue.
Their image and thair royall port
shall fall and quite decay :
Whenas from house to pit they passe,
with wo and weal away.
14 But God will surely preferue me
from death and endless pain :
Because he will of his good grace,
my soul receive again.
15 If any man wax wondrous rich,
feare not I say therefore :
Although the glory of his house
increaseth more and more.
16 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.
17 Yet in this life he takes himself
the happiest under Sun ;
And others likewise flatter him,
saying all is well done.
18 And presuppose he live as long
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.
19 Thus man to honour God hath brought,
yet doth he not consider :
But like brute beasts so doth he live
which turn to dust and powder.

Deus Deorum. Psal. Li. W. W.

THē mighty God,
th'Eternall hath thus spoke,
And all the world
he will call and provoke :

Even from the East,
and so forth to the West :

2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent :
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face,
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judg his folk
with equity and right.

5 Saying, go to
and now my Saints assemble;
My pack they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness :
For God is Judge
of all things more and lesse;

7 Hear my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal :

Thy God, thy God
am I and will not blame thee,

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall,

10 For all the beasts
are mine within the woods :
On thousand hills
cattell are mine own goods.

11 I know for mine
all birds that are on mountains :
All beasts are mine,
which haunt the fields or fountains,

12 Hungry if I wer,
I would not thee it tell :
For all is mine
that in the world doth dwell,

13 Eat I the flesh
of great Bulls or Bullocks ?
Or drink the blood
of Goats and of the flocks ?

14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be :
Then wilt I help,
and thou shalt honour me,

16 To the wicked,
thus saith th' Eternal God,
Why dost thou preach
my lawes and bests abroad ?

17 Seeing thou hast
then with thy mouth abused,
And hast to be
by discipline reformed,
My words I say,

thou dost reject and hate;
18 If that thou see
a thief, as with thy mate
Thou run'st with him,
and so your pray do seek :
And are all one
with bawds and ruffians like;

19 Thou giv'st thy self
so backbite and to slander;
And how thy tongue
deceives, it is a wonder:

20 Thou sittest musing,
thy brother how to blame :
And how to put
thy mothers sonne to shame;

21 These things thou didst
and whilst I held my tongue,
Thou didst me judge,
because I said so long,
Like to thy self;
yet though I kept long silence,
Once shalt thou feel
or thy wrongs just recompence;

22 Consider this,
ye that forget the Lord .
And fear not when
he threatneth with his word :
Left without help
I spoil you as a prey :

23 But he that thanks
offer'th praise, he me saye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I. M.

THE God of Gods, the Lord,
hath call'd the earth by name :
From whence the Sun doth rise, unto
the setting of the same.

2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doabe ;
Before him shall the fire waste,
and tempest round about :

4 The heavens from on high,
the earth below likewise
He will call forth to judg and trie;
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithfull flock so dear :
Which are in band and league with me;
my law to love and fear.

6 And when these things are tride,
the heavens shall record
That God is just, and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel to thee I cry :
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say so thee,
thy sacrifice is slack :
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell young or old ?
Or esse much delight to feed
on Goats out of thy fold ?
10 Nay, all the beasts are mine,
in woods that eat their fill :
And thousands more of neat and kine,
that run wilde on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered sore
what need I ought of thine ?
Sith that the earth with her great store,
and all therein is mine ?
13 To Bulls flesh have I minde,
to eat it dost thou think ?
Or such a sweetnesse do I finde,
the blond of Goats to drink ?
14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vowes alwaies
unto the God most high.
15 Then seek and call to mee
when ought would wark thee blame :
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
17 With what face dar'st thou
my word once speak or name ?
Why doth thy talk my law allow ?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack :
My word the which thou dost pretend,
is cast behinde thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth :
With him thou run'st, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile :
Thou likest it well, and waxest bold,
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame :
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near.
With slander thou would'st needs defile
thy mothers sonne most dear.
23 Hearst while I do wink
as though I did not see :
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
so strike when I begin :
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in minde :

Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well : and he shall see
to walk in godly waies.

Miserere mei. Psal. Lj. W.W.W.

O Lord consider my distresse,
and now with speed some pity take.
My sins deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord, and make me clean
from this unjust and sinfull act :
And purifie yet once again
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine exesse :
My sin alas doth still remain
before my face without release :
4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgements just & right ;

5 It is too manifest alas,
that first I was conceiv'd in sin :
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also beheld Lord thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaver then the glass :
And if thou wash away my foot,
the snow in whitenesse shall I passe :
8 Therefore O Lord such joy me send,
that inwardly I may finde grace :
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have seld enough thy hand :
And purge my sins I thee desire,
which do in number passe the find :
10 Make new my heart within my breast,
and frame it to thy holy will.
Thy constant Spirit in me let rest,
which may these raging enemies kill

The second Part.

11 Cast me not Lord out from thy face,
but speedily my torments end :
Taken not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes again,
which I was wont in thee to finde :
And let me thy free Spirit retain,
which unto thee may stir my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therein
And men that are likewise brought low,
by mine example shall see sin.
14 O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips my tongue untie,
O Lord which art the only key :

And then my mouth shall testify,
thy wonderous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one;
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart, the minde opprest,
O Lord thou never dost reject.
And to speake truth it is the best,
and of all sacrifice the best.
18 Lord unto Sion turn thy face,
power out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the wals and love it still.
19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by I H.

HAve mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.
3 Against thee, thee alone I have
offended in this case
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou maist be tried:
And eke in judging that the doom
may passe upon thy side.
5 Behold in wickednesse my kinde
and shape I did receive:
And lo my sinfull mother, eke
in sin did me conceive.
6 But lo the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop Lord besprinkle me
I shall be cleansed so:
Yea wash thou me and so I shall
be whiter then the snow.
8 Of joy and gladnesse make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.
9 From the beholding of my sins
Lord turn away thy face:
And all my deeds of wickednesse
do utterly deface:
10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy saving health
give me again I pray.
12 With thy free Spirit establish me,
and I will teach therefore,
Sinners thy waies, and wicked shall
be turned to my lore,

The second Part.

13 O God that art God of my health,
from blood deliver me:
Thy praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy Majesty
my mouth shall so disclose.
15 I would have offered sacrifices,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice:
delightfull in Gods eyes:
A broken and an humble heart;
God thou wilt not despise.
17 In thy good will deal gently Lord,
to Sion, and withall,
Grant what of thy Jerusalem
upreard may be the wall.
18 Burnt-offerings, gifts and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris Psal. Lij. I. H.

Why dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why dost thy minde yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rasor sharp.
3 On mischief why sett'st thou thy minde,
and wilt not walk upright?
Thou hast more lust false tales to finde,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have learn'd the flattering stile
O false deceitfull tongue.
5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Lijj. T.

The foolish man in that which he
within his heart hath said:
That there is any God at all,

hath utterly deſaid.

3 They are corrupt, and they alſo
a baineous work have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heaven all abroad :

To ſee if any were that would
be wife and ſeek for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread ?
the Lord they call not on,

6 Even there they were afraid and ſhock
with trembling all diſmaid :

Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad :

Thou haſt confounded them, for they
rejeſted are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill

Thy promiſe made to Iſrael,
from out of Zion hill.

9 When God his people ſhall reſtore,
that criſt were captive lad :

Then Jacob ſhall therein re,oyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

GOD ſave me for thy holy Name,
and for thy goodneſſe ſake :
Into the ſtrength (Lord) of the ſame,
I do my cauſe betake.

2 Regard O Lord and give an ear
to me when I do pray :

Bow down thy ſelf to me and hear
the words that I do ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill,
Which have not God before their eyes,
they ſeek my ſoul to ſpill.

4 But lo my God doth give me aid,
the Lord is ſtraight at hand :
With them by whom my ſoul is ſaid,
the Lord doth ever ſtand.

5 With plagues repay again all thoſe
for me that lie in wait :
And in thy truth deſtroy my foes
with their own ſnare and bait.

6 An offering of free heart and will,
then I to thee ſhall make
And praife thy Name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free
from them that craft conſpire :
And now mine eye with joy doth ſee,
on them my hearts deſire,

Exaudi Deus. Pſal. I. v. I. H.

O God give ear and do apply,
to hear me when I pray :

And when to thee I call and cry,
hide not thy ſelf away.

2 Take heed to me, grant my requiſt
and answer me again :

With plaints I pray, full fore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight :

And ſo the wicked ſort likewiſe
to vex me have delight.

4 For they in counſell do conſpire,
to charge me with ſome ill :

So in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt :

The terrors and the dread of death,
do work me much unreaſt.

6 Such dreadfull fear on me doth fall,
that I therewith do quake

Such horror overwhelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will give me
the ſwift and pleaſant wings

Of ſome fair Dove, that I may flee,
and reſt me from theſe things ?

8 Lo then I would go farre away,
to ſee I would not ceaſe :

And I would hide my ſelf and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde,

That I were quit and overpaſt
theſe blaſts of boiſterous winde,

10 Divide them Lord and from them pull
their devilish double tongue :

For I have ſpide their City full
of rapine, ſtrife and wrong.

11 Which things both night & day throughout
do cloſe her as a wall.

12 In miſt of her is miſchief ſtout,
and ſorrow ſhe withall.

13 Her inward parts are wicked plain,
her deeds are much too vile :

And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond Part.

13 If that my foes did ſeek my ſhame,
I might it well abide :

From open enemies check and blame,
ſomewhere I could me hide.

14 But thou it waſt, my fellow dear,
which friendſhip diſt pretend :

And diſt my ſecret counſell hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad :

And we together oft did walk,
within the houſe of God.

16 Lo death in haſte upon them fall,
and ſend them quick to hell :

For miſchief raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I ſee :

The Lord will help me by and by,
and he will ſuccour me,

18 At morning, noon, and evening tide,

unto the Lord I pray :

When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand :

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raig
both now and evermore
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord :

For why? they will not God obey,
nor yet do fear the Lord :

22 Upon their friends they laid their hands
which were in covenant knit :
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their hearts
as butter are their words :

Although their words were smooth as oyle,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wife will he accord
the iustin thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood alwaies :

He will no guilefull man permit
to live out half his daies.

26 Though such be quite destroyed & gone,
in thee O Lord I trust :

I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I.H.

HAve mercy Lord on me I pray,
for man would me devour :

He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprife
to swallow me out right :

To fight against me many rise,
O thou most high of might,

3 When they would make me most afraid
with boasts and brags of pride :

I trust in thee alone for aid,
by thee I will abide :

4 Gods promise I do minde and praise,
O Lord I stick to thee :

I do not care at all allies,
what self can do to me.

What things I either did or spake,
they wrest them at their will :

And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay :

They spee my paths and snages have tide,
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt frown :

For in his wrath he doth not let
to throw whole Kingdomes down.

8 Thou seest how oft they made me flee,
and on my teares dost look :

Reserve them in a glasse by thee,

and write them in thy book :

9 When I do call upon thy Name,
my foes away do start :

I well perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord :

With joy I will declare abroad.
The promise of the Lord.

11 I trust in God and yet I say,
as I before began :

The Lord he is my helpe and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vowes alwaies :

And I O Lord all times to thee
will offer thanks and praise,

13 My soul from death thou dost defend
and keepst my feet upright :

That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvij. I.H.

TAke pitie for thy promise sake,
have mercy Lord on me :

For why? my soul doth her betake
unto the helpe of thee.

2 Within the shadow of thy wing,
I set my selfe full fast :

Till mischief, and malice and like things
be gone and over-past.

3 I call up on the God most high,
to whom I stick and stand :

I meane the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight,

That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire :

And with such wicked men I dwell,
that set like flames of fire.

6 Their teeth are speares & arrowes long,
as sharp as I have seen :

They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy selfe O God,
above the heavens bright :

Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net and do prepare
a privy cave and pit :

Wherein they think my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy alwaies :

My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my Lure, my Harp, and string :

For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God :

And shew his praise that doth excell
in heauen lands abroad.

12 His mercy doth extend as farre

as heavens all are high.
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majesty and might.

Si verè utique. Psal. Lviij. I.H.

YE Rulers that are put in trust,
to judge of wrong and right:
Be all your Judgements true and just,
not knowing meed or might?
2 Nay in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked fort from their birth-day
have erred on this wise:
And from their mothers wombe alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and saith doth stop her ear.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chief of choise,
and did therein excell.

6 O God break thou their teeth at once
within their mouthes throughout:
The Tusks that in their great jaw-bones
like Lions whelps hang out.

7 Let them consume away and waste,
as waters run forthright:
The shafts that they do shoot in haste,
let them be broke in flight.

8 As snailshells do waste within the shell,
and unto slime do run:
As one before his time that sell,
and never saw the Sun.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me Psal. Lix. I.H.

SEND aid and save me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good
And let me sure and safe from them
that thirst still after blood.

3 For lo the wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run, and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischief stand.

6 At night they stir and seek about,
as hounds they howl and grin:
And all the City clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what hope doth hear our words.

8 But Lord thou hast their waies elpide,
and laugh therat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & trathlesse tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout y world
that Jacobs God doth raigne.

14 At evening they run apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me staid;
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I.H.

O Lord thou didst us clean forsake,
and scatterd us abroad:
Such great displeasure thou didst take,
return to us O God.

2 Thy might did move the earth so sore,
that it in sunder brake:
The hart thereof O Lord restore,
for it doth bow and quake.

With heav'n chance thou plaguest that
the people that are thine :
And thou hast given unto us
a drink of deadly wine.
But yet to such as fear thy Name,
a banner thou didst shew :
That they may triumph in the same,
because thy word is true.

So that they might may keep and save
thy folk that favour thee :
That they thy help at hand may have
O Lord grant this to me.

The Lord did speak from his own place
this was his joyfull tale :
I will divide Sichern by pace
and mete out Succoths vale.

Gilead is given to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Juda guide

In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine oughtst to seek
for favour me unto.

But who will bring me at this tide
into the City strong ?
Or who to Edom will me guide,
so that I go not wrong ?

Wilt thou not God, which didst forsake
thy folk, their land and coasts ?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

Give aid, O Lord, and us relieve
from them that us disdain :
The help that hosts of men can give,
it is but all in vain.

But through our God we shall have might
to take great things in hand :
He will tread down and out to flight
all those that us withstand.

Exaudi Deus. Psal. Lxj. I. M.

Regard O Lord, for I complaine,
and make my suit to thee
Let not my words return in vaine,
but give an eare to me.

From out the coasts and utmost parts,
of all the earth abroad :
In griefe and anguish of my heart,
I cry to thee O God.

Upon the rock of thy great power
my wofull minde repose :
Thou art my hope, my fort and tower,
my fence against my foes.

Within thy tent I lust to dwell,
for ever to endure :
Under thy wings I know right well,
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts will he reward
all those that feare his Name.

The King shall he in health maintain,
and so prolong his daies
That he from age to age shall reign,
in Royall state alwaies.

That he may have a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace
defend him from decay,
Then shall I sing for ever His,
with praise unto thy Name :
That all my vówes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. M.

MY soul to God shall give good heed,
and him alone attend :
For why? my health and hope to speed,
doth whole on him depend.
For he alone is my defence,
my rock, my health and aid,
He is, my stay that no pretence
shall make me much dismayd.

O wicked folk how long will ye
use craft? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.

Whom God doth love, ye seek alwaies
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your hearts doth curse.

Yet still my soul doth whole depend
on God my chief desire :
From all ill fears me to defend,
none but him I require.

He is my rock, my fort and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.

God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth ;
God is my only trust.

O have your trust in him alway,
ye folk with one accord :
Powre out your hearts to him, and say,
our trust is in the Lord.

The sons of men deceitfull are,
on balance but a sleight :
With things most vaine do them compare
for they can keep no weight.

Trust not in wrog, robbery, nor stealth
let vaine delights be gone :
Though goods well got flow in w wealth
set not your hearts thereon.

The Lord long since one thing did tell
which here to minde I call :
He spake it oft, I heard it well,
that God alone doth all.

And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall finde,
according to their need.

Deus, Deus meus. Psal. Lxij. T.

O God my God, I watch betime
to come to thee in haste :
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

That I might see yer once again
thy glory strength and might :

As I was wont it to behold
within thy Temple bright.
3 For why? thy mercies surmount
this life and wretched daies
My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 Whenas in bed I thinke on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to slay
them death shall soon devour.

10 The sword shall them devour eachone,
their carcases shall feed:
The hungry foxes, which do run
their prey do seek at need.
11 The King and all men shall rejoyce,
that do professe Gods Word:
For liars mouths shall then be stoppt
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I.H.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lark:
And from the frowning face of them
that all ill fears do work.

3 Who when their tongues as we have seen
men when and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleights shoot they their shafts,
the upright man to hit:
The just unwares to strike by craft,
they care not fear no wit.

5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what? who can it eschue?
6 What way to hurt they talk and muse,
all times within their heart:
They all conspire what feates to use,
each doth invent his part.

7 But yet all this shall not prevaile,
when they think least upon,
God with his dart shall sore assail,
and wound them every one.
8 Their crafts & their ill tongues withall
shall work themselves such blame:
That they which then behold their fall
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praise his mighty works and tell.

what he to passe hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Thy praise alone O Lord doth raiga
in Sion thine own hill:
Their vows to thee they do maintain,
and their benefits fulfill.
2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both farre and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.
5 Of thy great justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout,
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signes to see,
Which morn and evening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring:
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good graces
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed;
and cover all the earth:
The vales with corn shall so be end,
that men shall sing for mirth.

Iubilare Deo. Psal. Lxvi. T.S.

Y men on earth in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voice,

- give glory to the same.
 2 How wonderfull O Lord say ye,
 in all thy works thou art?
 Thy foes for feare shall seek to thee,
 full sore against their heart.
 3 All men that dwell \S earth throughout
 shall praise the Name of God:
 The laud thereof the world about
 is shew'd and set abroad.
 4 All folk come forth, behold and see
 what things the Lord hath wrought:
 Mark well the wonderous works that he
 for man to passe hath brought.
 5 He laid the sea like heaps on high,
 therein a way they had
 On foot to passe both faire and drie,
 whereof their hearts were glad.
 9 His might doth rule the world alway,
 his eyes all things behold:
 All such as would him disobey,
 by him shall be controll'd.
 7 Ye people give unto our God,
 due laud and thanks alwaies:
 With joyfull voice declare abroad,
 and sing unto his praise:
 8 Which doth endue our soul with life,
 and it preserve withall:
 He raises our feet, so that no strife
 can make us slip or fall.
 9 The Lord doth prove our deeds with fire,
 if that they will abide:
 As workmen do when they desire
 to have their metals tri'de.
 10 Although thou suffer us so long
 in prison to be cast:
 And there with chaines and fetters strong
 to lie in bondage fast.

The second Part

- 11 Although (I say) thou suffer men
 on us to ride and raigne:
 Though we through fire and water run
 of very griefe and paine.
 12 Yet sure thou dost of thy good grace
 dispose it to the best:
 And bring us out into a place,
 to live in wealth and rest.
 13 Unto thy house resort will I
 to offer and to pray:
 And there I will my self apply
 my vowes to thee to pay.
 14 The vowes that with my mouth I spake
 in all my grief and smart:
 The vowes I say which I did make
 in dolour of my heart.
 15 Burnt-offerings I will give to thee,
 of Oxen fat and Rams:
 Yea this my sacrifice shall be,
 of Bullocks, Goats and Lambs.
 16 Come forth and hearken hear full soen
 all ye that feare the Lord:
 What he for my poor soul hath done,
 to you I will record.
 17 Full oft I call to minde his grace,
 this mouth to him doth cry:
 And thou thy tongue make speed space,
 to praise him by, and by.
 18 But if I feel my heart within,
 in wicked works rejoyce:

Or if I have delight to sinne,
 God will not hear my voice.

- 19 But surely God my voice hath heard,
 and what I do require:
 My prayer he doth well regard,
 and granteth my desire.
 30 All praise to him that hath not pat,
 nor cast me out of minde:
 Nor yet his mercy from me shut,
 which I do ever finde.

Deus misereatur. Psal. Lxvij. L.H.

- H**ave mercy on us Lord,
 and grant to us thy grace,
 To shew to us do thou accord,
 that brightnesse of thy face.
 2 That all the earth might know
 the way to godly wealth:
 And all the nations on a row,
 may see thy saving health.
 3 Let all the world O God,
 give praise unto thy Name:
 O let the people all abroad,
 extoll and laud the same.
 4 Throughout the world so wide
 let all rejoyce with mirth:
 For thou with truth and right dost guide,
 the nations of the earth.
 5 Let all the world O God,
 give praise unto thy Name:
 O let the People all abroad,
 extoll and laud the same.
 6 Then shall the earth increase,
 great store of fruit shall fall:
 And then our God the God of peace
 shall blesse us like with all.
 7 God shall us blesse I say,
 and then both farre and neare,
 The folk throughout the earth alway,
 of him shall stand in feare.

Exurgat Deus. Psal. Lxviii.

- L**et God arise, and then his foes
 will turn themselves to flight:
 His enemies then will run abroad,
 and scatter out of sight.
 2 And as the fire doth melt the wax,
 and winde blows smoke away:
 So in the presence of the Lord
 the wicked shall decay.
 3 But righteous men before the Lord,
 shall heartily rejoyce:
 They shall be glad and merry all,
 and chearfull in their voice.
 4 Sing praise, sing praise unto the Lord,
 who rideth on the skie:
 Extoll the Name of Jah our God,
 and him do magnifie.
 5 The same is he that is above,
 within his holy place:
 That Father is of fatherlesse,
 and judge of widows case.
 6 Houses he gives and issue both,
 unto the comfortlesse:
 He bringeth bondage out of thrall,
 and rebels to distress.
 7 When thou didst march before thy folk

th'Egyptians from among :
 And broughth them through the wildernesse
 which was both wide and long.
8 The earth did quake, the rain pow'r'd down
 heard were great claps of thunder :
 The mount Sinai shooke in such sort,
 as it would cleave in sunder.
9 Thine heritage with drops of rain
 abundantly was waſht :
 And if so be it barren waxt
 by thee it was refresh't.
10 Thy chosen flock doth there remain
 thou hast prepar'd that place :
 And for the poore thou dost provide
 of thine especiall grace.

The second Part.

11 God will give women causes just,
 to magnise his Name :
 When as his People triumphs make,
 and purchase bruit and fame.
12 For puissant kings for all their power
 shall see and take the soile :
 And women which remaine at home
 shall help to part the spoile.
13 And though you were as black as pots,
 your hue shall passe the Dove :
 Whose wings and feathers seem to have
 silver and gold above.
14 When in this land God shall triumph
 on kings both high and low :
 Then shall it be like Salmon hill,
 as white as any snow.
15 Though Basan be a fruitfull hill,
 and in height others passe :
 Yet Zion Gods most holy hill
 doth farre excell in grace.
16 Why brag ye thus ye hills most high,
 and leap for pride together ?
 The hill of Zion God doth love,
 and there will dwell for ever.
17 Gods army is three millions
 of warriours good and strong :
 The Lord also in Sinai
 is present them among.
18 Thou didst (O Lord) ascend on high,
 and captive ledst them all :
 Which in times past thy chosen flock
 in bondage kept and thrall.
 Thou mad'st them tribute for to pay,
 and such as did repine,
 Thou didst subdue, that they might dwell
 in thy Temple divine.
19 Now praised be the Lord for that
 he powers on us such grace :
 From day to day he is the God
 of our health and solace

The third Part.

20 He is the God from whom alone
 salvation cometh plaine :
 He is the God by whom we scape
 all dangers, death and paine.
21 Thus God will wound his enemies head
 and break the hairy scalpe
 Of those that in their wickednesse
 continually do walk.
22 From Basan will he bring said he,
 my people and my sheep :
 And all mine owne as I have done,

from dangers of the deep.
23 And make them dip their feet in bloud
 of those that hate my Name :
 And dogs shall have their tongues imbrued
 with lic king of the same.

24 All men may see how thou O God,
 thine enemies dost deface :
 And how thou go'st as God and King
 into thine holy place.

25 The fingers go before with joy,
 the minstrels follow after :
 And in the midst the danuels play,
 with timbrell and with taber.

26 Now in the Congregation,
 O Israel, praise the Lord.
 And Jacobs whole posterity,
 give thanks with one accord.

27 Their chiefe was little Benjamin,
 but Juda made their host :
 With Zabulon and Nephthim,
 which dwell about their coast.

28 As God hath given power to thee,
 so Lord make firm and sure
 The thing that thou hast wrought in us,
 for ever to endure.

29 And in thy Temple gifts will we
 give unto thee O Lord :
 For thine unto Jerusalem,
 sure promise made by word.

The fourth Part.

Yea and strange Kings to us subdu'd,
 shall do like in those daies :

I mean to thee they shall present
 their gifts of laud and praise.

30 He shall destroy the speermens ranks
 the calves and buls of might
 And cause them tribute day, and daunt
 all such as love to fight.

31 Then shall the Lords of Egypt come,
 and presents with them bring
 The Moors most black shall stretch their hands,
 unto their Lord and King.

32 Therefore ye kingdoms of the earth
 give praise unto the Lord :
 Sing Psalms to God with one consent,
 thereto let all accord.

33 Who though he ride and ever hath
 above the heavens bright :
 Yet by his fearfull thunder claps
 men may well know his might.

34 Therefore the strength of Israel
 ascribe to God on hie :
 Whose might and power doth far extend
 above the cloudy skie.

35 O God thy holinesse and power
 is dread for evermore :
 The God of Israel gives us strength,
 praised be God therefore.

Salvum me fac. Psal. Lxxxix. T. H.

SAve me O God and that with speed,
 the waters flow full fast :
 So nigh my soul do they proceed,
 that I am fore agast.

2 I stick full deep in mire and clay,
 whereas I feel no ground :
 I fall into such floods I say,
 that I am like be drown'd.

3 With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltlesse do oppresse
my soul, with hate are led:
In number sure they are no lesse
then hairens are on my head.
5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
The things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.
7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.
9 My Mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I beare,
that it doth pine me much:
Their cheeks and taunts at thee to beare,
my very heart doth grutch.
The second Part.

11 Though I do fast my flesh to chafe,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.
12 If I for grief and paine of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their chief pastime:
To seek which way to work me spite,
of me they sing and rime.
15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire
from drowning do me keep,
From such as owe me wrath and ire,
and from the waters deep.
17 Left with the waves I should be drown'd
and depth my soul devour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give care,
as thou art good and kinde:
And as thy mercie is most deare,
Lord have me in thy minde.
19 And do not from thy servant hide,
nor turn thy face away:

I am oppress'd on every side,
in hast give care I say.
20 O Lord unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquitt me from my foes.

The third Part.

21 That I abide rebuke and shame,
whom knowist and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withall
strong vinegar to drinke.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.
27 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.
29 Then let them heap up mischiefills,
(such they are all pervers:)
That of thy favour and good will
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of trust
That for their name they never look
in number of the just.

The fourth Part.

31 Though I, O Lord, with wo and grief
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.
32 That I may give thy Name the praise
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.
33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either Ox or Calfe can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold
your life for aye shall dure.
35 For why? the Lord of hosts shall heare
the poor when they complain:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the sky and earth below,
the sea with sound and stream,
37 praise they shall declare and shew,
withall that live in them.

37 For sure our God will Sion save,
and Judaea Cities build :
Much folk possession there shall have,
her streets shall all be filld.

38 His servants seed shall keep the same,
all ages out of minde :

39 And there all they that love his Name,
a dwelling place shall finde.

Deus in adiutorium Psal. Lxx. I. H.

O God to me take heed,
of help I thee require :
O Lord of hosts with hast and speed,
help, help I thee desire.
2 With shame confound them all,
that seek my soul to spill :
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame :
And at my harm do laugh and cry,
so forth goes the game.
4 But let them joyfull be,
in thee with joy and wealth :
Which only trust and seek to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord :
All glory, honour, laud and praise,
be given to thee O Lord.

6 But I am weak and poor,
come Lord thine aid I lack :
Thou art my stay and help therefore
make speed and be not slack.

In te Domine. Psal. Lxxj. I. H.

MY Lord my God in all distresse,
my hope is whole in thee :
Then let no shame my soul oppress,
not once take hold on me.

2 As thou art just defend me Lord,
and rid me out of dread :
Give ear and to my suit accord,
and send me help at need.

3 Be thou my rock to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power :
From folk uniaist, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord O shoals art he :
Yea from my youth I had a list
still to depend on thee :

6 Then hast me kept even from my birth,
and I through thee was born :
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seew,
much folk about me throng :
But thou art now and still hast been

my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not O Lord, I say,
when age my limbs doth take :
And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit :
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lvy hand and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid,
(I wis, there cometh none.

12 Do not absent thy self away,
O Lord when need shall be :
But that in time of griefe thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life :
Oppresse them with rebuke also,
that faine would work me strife.

14 But I will Patiently abide
thy help at all assaies :
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send :
But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seek forth one
with thy good help O God :
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great minde and will.

18 And as in youth from wanton rage,
thou didst me keep and stay :
For sake me not unto mine age,
and till my head be gray.

The third Part

19 That I thy strength & might may shew
to them that now be here :
And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy justice doth exceed,
thy doings all may see :
Thy works are wonderfull indeed,
O who is like to thee ?

21 Thou madst me feel affliction sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou mine honour dost increase,
my dignity maintain :
Yea thou dost make all grief to cease,
and comfort me again,

23 Therefore thy faithfullnesse to praise,
I will with violl sing,
My harp shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will joy with pleasant voice

When I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speake it daily still:
For griefe and shame doe them confound,
that seek to work me ill.

Deus iudicium. Psal. Lxxij. I.H.

TOrd, give thy judgments to the King,
therein instruct him well:
And with his sonne that princely thing,
Lord let thy justice dwell.

1 That he might governe uprightly,
and rule thy folk aright.

And so defend through equity,
the poore that have no might.

2 And let the mountaines that are hie,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.

4 That he may help the weak and poor
with aid and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Son doth shine by day,
or else the Moone by night.

6 Lord make the King unto the just,
like raine to fields new mown:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The just shall flourish in his time,
and all shall bear peace:

Untill the Moon shall leave to prime,
wax, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the fliee thereby,
great gifts to him shall bring:
The Kings of Sabz and Arabie,
give many a costly thing.

The second Part.

11 All things shall feed with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call:
And eke the simple folke that have
no help of man at all.

13 He taketh pity on the poor,
that are with need opprest:
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from dread
from Israel, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live and they shall bring

to him of Sabaz gold:
He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land
of corne shall beare such throng:
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.

18 For ever they shall praise his Name,
while that the Sun is light:
And thinke them happy through the same
all folk shall blesse his might.

19 Praise ye the Lord of hosts and sing
to Israels God each one:
For he doth every wonderful thing,
yea he himself alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T. S.

How ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and well.

1 Yet like a fool I almost slip,
my feet began to slide,
And ere I witt, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoile or paine.

4 They never suffer pang nor griefe,
as it death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks, as doth a chaine:
And are even wrapt as in a Robe,
with repine and disaine.

7 They are so fed, that even for fat
their eyes oft times out-start:
And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong.
Which they have done to simple men,
and ever pray'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no weight they do esteeme.

10 The people of God oft times turn back
to see their prosperous state:
And almost driue the selfe same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand

These worldly things, fith wicked men
be Lords of sea and land?

13 For we may see how wicked men
in riches still increase:
Reward'd well with worldly goods,
and live in rest and peace,

13 Then why do I from wickednesse
my fantasie refrain?

And with my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all blame:

And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misking mine estate:

But that I should thy children judg,
as folk untorturate.

16 Then I bethought me how I might
this matter understand:

But yet the laboure was too great
for me to take in hand.

17 Untill the time I went into,
thy holy place, and then

I understood right perfectly
the end of all these men.

18 And namely, how thou sett'st them
upon a slipper place:

And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly

They are deserv'd dispatch, confam'd
and dead so horribly.

20 Much like a dreame when one awakes
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third Part.

21 Yet thus my heart was griev'd then
my minde was much oppress'd:

22 So fond was I and ignorant,
and in this point a beast

23 Yet nerthelesse by my right hand,
thou hold'st me alwaies fast

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?

And in the earth there is nothing,
like thee that I can love

26 My flesh and eke my heart doth fail,
but God doth fail me never:

For of my health God is the strength,
my portion eke for ever.

27 And lo all such as they forsake,
thou shalt destroy each one:

And those that trust in any thing,
saying in thee alone.

28 Therefore I will draw neer to God,
and ever with him dwell:

In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus? Psal. Lxxiii. I.H.

Why art thou (Lord) so long from us,
in all this danger deep?
Why doth thine anger hinder thus,

at thine own pasture sheep?

2 Lord call thy people to thy thought,
which have been thine so long:

The which thou hast redeem'd and brought;
from bondage fore and strong.

3 Have minde therefore and think upon
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar O God:

They set as signes on every wall;
banners displaid abroad.

6 As men with axes hew down trees,
that on the hills do grow:

So shine the brands of swords of these,
within thy Temple now.

7 The cieling saw'd, the carved boards,
the goodly graven stones,

With axes, hammers bills and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toile;

The house appointed to thy Name,
they raze down to the soile.

9 And thus they sit within their hear
dispatch them out of hand:

Then burnt they up in every place
Gods houses through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand back,
and hide it in thy lap?

O pluck it out, and be not slack
to give thy foes a rap.

The second Part.

13 O God that art our King and Lord,
and evermore hast been:

Yea thy good grace throughout the world
for our good help hath been.

14 The seas that are so deep and dead,
thy might did make them drie:

And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the head so great
of Whales that are so fell:

And gav'st them to the folk to eat,
that in the deserts dwell.

16 Thou mad'st a spring with streams to rise
from rock both hard and hie:

And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine
by thee they were began:

Thou sett'st to serve us with their shine,
the Moon and eke the Sun.

18 Thou didst appoint the ends and coasts
of all the earth about:

Both summer heats and winter frosts,
thy hand hath found them out.

12 Think on O Lord no time forget
thy foes that thee defame :
And how the foolish folk are set
to galle upon thy Name:
20 O let not cruel beasts devour
the Turtle that is true,
Forget not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land :

All sad and dark, sorrow and old,
our Realm as now doth stand.

22 Let not the temple go away,
nor yet return with shame :
But let the poor and needy aye
give praise unto thy Name.

23 Rise O Lord, let be by thee maintain'd
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption he
is more and more increas'd of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

UNTO thee O God will we give thanks
we will give thanks to thee :

Sith thy Name is so near, declare
thy wondrous works will we.

2 I will uprightly judge, when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :

And unto the ungodly ones,
forget not your horns on hie :

4 I said unto them, set not up
your raised horns on high :
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the Eastern parts,
nor from the western side

Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone :
He putteth down the one and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein,
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it :

The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore

And will not cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I :

But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Iudra. Psal. Lxxvj. I. H.

TO all that now in Jewry dwell,
the Lord is clearly known :
His Name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight,
to tarrie there a space :

In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the spear, and shield :

And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through thee
and they are slain on sleep :

Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove :

As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath :

To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou dost make thy judgements heard
from heaven through the ground :

Then all the earth shall fore a fraid,
in silence shall be found.

9 And that when thou O God dost stand
in judgement for to speak,

To save the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raige
shall burn unto thy praise :

Hereafter O Lord do thou restrain
their wrath and thence alwaies.

11 Make vows, and pay them to our God
ye folk that nigh him be :

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth :

And full of terrour is his sight
to all the kings on earth.

Voce mea. Psal. Lxxvij. I. H.

WITH my voice to God do cry,
with heart and hearty cheer :

My voice to God I lift on hie,
and he my suit doth hear.

2 In time of grief I fought to God,
by night no rest I took

But stretcht my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more :

I spake but could not make an end,
my breath was shewe so sore,
¶ Thou heldst mine eyes alwaies from rest
that I therewith did wake:
With fear I am so sore oppress'd,
my speech doth me forsake.

¶ The daies of old in mind I cast,
and oft did thinke upon
The times and ages that are past
full many years agoe.

¶ By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talk I finde,
my spirits do search to know.

¶ Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us.

¶ What? is his goodnesse clean decay'd
for ever and a day?
Or is his promise now delaid,
and doth his wrath decay?

¶ And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?

¶ At last I said, my weaknesse is
the cause of this mistrust,
Gods mighty hand can help all this,
and change it when he list.

The second Part.

¶ I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

¶ Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wile.

¶ Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match & might
of thee O Lord our God?

¶ Thou art a God that doest forth shew
thy wonders every hour:
And so doest make the people know
thy vertue and thy power.

¶ And thine own folk thou doest defend
with strength and stretched war:
The fonnies of Jacob that descend,
and Josephs seed from harm.

¶ The waters Lord perceived thee,
the waters saw thee well:
And they for fear a way did see,
the depths on trembling fell.

¶ The clouds that were both thick and black,
did rain full plentifully:
The thunder in the air did crack,
thy thunders abroad did sie.

¶ Thy thunder in the air was heard,
thy lightnings from above,
With flames great made men afraid,
the earth did quake and move.

¶ Thy waies within the sea do lie,
thy pathes in waters deep:
Yet none can there thy steps espie,
nor know thy pathes to keep.

¶ Thou ledst thy folk upon the land,

as sheep on every side:
Through Moses and through Arons hand,
thou didst them safely guide.

Attendite populi, Psal. Lxxvii. I.H.

Attend my people to my Law,
and to my words incline.

¶ My mouth shall speak strange parables
and sentences divine.

¶ Which we our selves have heard and learn'd
even of our fathers old:
And which for our instruction,
our fathers have us told.

¶ Because we should not keep it close,
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder:

¶ To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

¶ That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.

¶ That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

¶ Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

¶ How went the people of Ephraim
their neighbours for to spoil:
Shooting their shafts in day of war,
and yet they took the spoil?

¶ For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.

¶ But put into oblivion,
his counsell and his will:
And all his works most magnifike,
which he declared still.

The second Part.

¶ What wonders to our fore fathers
did he himself disclose:
In Egypt land, within the field,
that call'd is Thameos?

¶ He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.

¶ He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

¶ He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brinke.

¶ He drew out rivers out of rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.

¶ Yet for all this against the Lord
their sin they did increase:

And

And ſtirred him that is moſt high,
to wrath in wilderneſſe.

- 18 They tempted God within their hearts
like people of miſtruſt,
Requiring ſuch a kind of meat,
as ſerved to their luſt.
19 Saying with murtheration,
in their unfaithfulneſſe:
What? can this God prepare for us
a feaſt in wilderneſſe?

- 20 Behold he ſtrake the ſtony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third Part.

- 22 Becauſe they did not faithfullly
believe, and hope that he
Could alwaies help and ſuccour them,
in their neceſſity.
23 Wherefore he did command the clouds
forthwith they brake in ſunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their requeſt:
26 He had the Eaſt-winde blow away,
and brought in the South-Weſt.
27 He rain'd down fleſh as thick as duſt
and fowle as thick as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did deſire,
to ſerve their luſts and wile.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And ſlew the power of all their youth,
and choiſe of Iſrael.

- 32 Yet ſell they to their wanted ſin,
and ſill they did him grieve
For all the wonders that he wrought,
they would him not believe.
33 Their daies therefore he ſhortened,
and made their honour vain:
Their yeeres did waſte and paſſe away,
with terror and with pain.
34 But ever when he plagued them,
they fought him by and by:
35 Remembering that he was their ſtrength
their help and God moſt high.
36 Though in their mouthes they did but gloſſe
and flatter with the Lord:
37 And with their tongues & in their hearts
diſſembled every word.

The fourth Part.

- 38 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
39 Yet was he ſtill ſo mercifull,
when they deſerv'd to die:
That he forgave them their miſdeeds
and would not them deſtroy.

- Yet many a time he turn'd his wrath,
and did himſelfe adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a winde,
Paſſing away, and cannot well
return by his own kinde.

- 40 How oftentimes in wilderneſſe
did they the Lord provoke:
How did they move and ſtir the Lord
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God ekeſoone:
Preſcribing to the holy Lord,
what things they would have done.

- 42 Not thinking of his hand and power
nor of the day when he
delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoin field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarms of flies
which did them fore annoy:
And fill'd their Countrey full of frogs,
which did their land deſtroy.

The fiſt Part

- 46 Nor how he did commit their fruits
unto the Caterpillar:
And all the labour of their hands
he gave to the graſshopper.
47 With hail-ſtones he deſtroy'd their vine,
ſo that they were all loſt:
And not ſo much as wilde fig-trees,
but he conſum'd with froſt.
48 And yet with hail-ſtones once again
the Lord their cattell ſmote:
And all their ſocks and herds likewiſe
with thunder-bolts full hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath and evil ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the fiſt born all,
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.
52 But as for all his own deare folk,
he did preſerve and keep:
And carried them through wilderneſſe,
even like a flock of ſheep.
53 Without all feare both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were over-whelmed all.
54 And brought them out into the coaſts
of his own holy land:
Even to the Mount which he had got
by his ſtrong arm and hand.

55 And their cast out the heathen folk,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first Part.

58 And griev'd him with their hill-altars
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was,
Right converse with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword
wroth with his heritage:

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.

66 With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did reſtore:

As for the Tribe of Ephraim,
he would in no wise chuse:

68 But chose the Tribe of Judah,
wherases he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure
like as the earth which he
for ever to endure.

70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.

71 As he did follow the Ewes with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.

72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Deus, venerunt: Psal. Lxxix. I. H.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.

1 The bodies of thy Saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as water spilt they have
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people pour the same,
which did thee never know:
All Realms which call not on thy Name
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyed:
His habitation and his land,
they have left waste and void.

8 Bear not in minde our former faults,
with speed some pity show:
And aid us Lord, in all assaults,
for we are weak and low.

The second Part.

9 O God thus give it all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb:
In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folk thy servants blond,
which they spilt in despite.

11 Receive into thy sight in haste,
the clamours, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy Name
Into their laps with seven-fold
repay again the same.

13 So we thy folk and pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Thou herd that Israel dost keep,
give ear and take good heed:
Which loadest Joseph like a sheep,
and dost him watch and feed.

- 1 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy self, and do not let,
send down thy beams of light.
- 3 Before Ephraim and Benjamin,
Manasse, eke likewise:
To shew thy power do thou beg'n,
come help us Lord arise.
- 4 Direct our hearts unto thy grace,
convert us Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray?
- 6 Thou dost thou feed with sorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.
- 7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.
- 8 O take us Lord unto thy grace;
convert our hearts to thee:
Shew forth to us thy joyfull face;
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

- 11 The hills were covered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why didst thou then her walls destroy?
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoil and waste.
- 13 The Bear out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field
devour it all about.
- 14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustain
this poore vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.
- 16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set us free,
and saved us from shame
Then will we never fall from thee,
but call upon thy Name.

- 19 O Lord of hosts through thy good grace,
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxj. LH.

- BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyfull and lift up your voice,
to Jacobs God I say.
- 2 Prepare your instruments most meet,
some joyfull song to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.
- 3 Blow as it were in the new Moon,
with trumpets of the best,
As it is used to be done
at any solemn feast.
- 4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
- 5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
- 6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.
- 7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
- 8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall,
in thunder secretly.
- 9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodness of the Lord,
with muttering thou didst move.
- 10 Hear O my folk, O Israel,
and I assure it thee
Regard and mark my words full well,
it thou wilt cleave to me.
- The second Part.*
- 11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise bow to or serve
a strange or foreign God.
- 12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
- 13 And yet my people would not hear
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
- 14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.
- 15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk with in my way.
- 16 How soon would I confound their foes

and bring them down full low :
And turn my hand upon all thoſe
that would me overthrow !

- 17 And they that at the Lord do rage,
as ſlaves ſhall ſeek him till :
- But of his folk the time and age,
ſhould flourish ever ſtill.
- 18 I would have led them with the crop,
and ſineſt of the wheat :
- And made the rock with honey drop,
that they their ſils ſhould eat.

Deus ſtetit. Pſal. Lxxxij. I.H.

A Mid the preſſe with men of might
the Lord himſelf doth ſtand
To plead the cauſe of truth and right,
with Judges of the land.
2 How long (ſaid he) will you proceed
faſe judgement to a ward :

- And have reſpect for love of meed,
the wicked to regard ?
- 3 Whereas of duſt you ſhould defend,
the fatherleſſe and weak :
- And when the poor man doth contend,
in judgement juſtly ſpeak.
- 4 If ye be wiſe, defend the cauſe
of poor men in their right :
- And rid the needy from the clauſes
of tyrants force and might.

- 5 But nothing will they know or learn
in vain to them I talk :
- They will not ſee or ought diſcern,
but ſtill in darkneſſe walk.
- 6 For lo, even now the time is come,
that all things fall to nought :
- And likewiſe laws both all and ſome,
for gain are ſold and bought.

- I had decreed it in my ſight,
as gods to take you all :
- And children to the moſt of might,
for love I did you call.
- 7 But notwithstanding ye ſhall die
as men, and ſo decay :
- O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Up Lord and let thy ſtrength be known
and judge the world with might :
For why? all nations are thine own,
to take them as thy right.

Deus quid. Pſal. Lxxxij. I.H.

DO not (O God) refrain thy tongue
in ſilence do not ſtay :
Withhold not, Lord, thy ſelfe ſo long,
and make no more delay.

- 2 For why? behold thy foes, and ſee
how they do rage and cry :
- And thoſe that bear an hate to thee,
hold up their heads on high.
- 3 Againſt thy folk they uſe deceit,
and craftily they enquire :
- For thine elect to lie in wait,
their counſell doth conſpire.
- 4 Come on, ſay they, let us expell,
and pluck theſe folk away :
- So that the Name of Iſrael
may utterly decay.
- 5 They all conſpire within their heart,

how they may thee withſtand :
Againſt the Lord to take a part,
they are in league and band.

- 6 The rents of all the Edomites,
the Iſhmaelites alſo :
- The Hagarites and Moabites,
with divers others mo.
- 7 Gebal with Ammon, and likewiſe
doth Amalek conſpire
- The Philiftines againſt thee riſe,
with them that dwell at Tyre.
- 8 And Aſhur eke is well apprized,
with them in league to be :
- And doth become a fence and aid
to Lots poſterity.
- 9 As thou didſt to the Miſianites,
to ſerve them Lord each one :
- As to Siſer and to Jabin,
beſide the brook Kiſon.
- 10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might :
- That they like dung on earth did lie,
and that in open ſight.

The ſecond Part.

- 11 Make them now and their Lords appear
like Zeb and Oreb than :
- As Zeba and Zalmunna were
the Kings of Midian.
- 12 Which ſaid, let us throughout the land
in all the coaſts abroad
Poſſeſſe and take into our hand
the ſaſe houſes of God.
- 13 Turn them, O God, with ſtormes as ſaſt
as wheeles that have no ſtay :
- Or like the chaffe, which men do caſt,
with windes to flie away.
- 14 Like as the fire with rage and ſume,
the mighty foreſt ſpils :
- And as the flames doth quite conſume
the mountaines and the hills.
- 15 So let the tempeſt of thy wrath
upon their necks be laid :
- And of thy ſtormy winde and ſhower,
Lord make them all afraid.
- 16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame.
- That it may cauſe them to enquire,
and learn to ſeek thy Name.
- 17 And let them evermore daily
to ſhame and ſlander fall :
- And in rebuke and obloquie,
perish alſo withall.
- 18 That they may know and ſee full well
that thou art called Lord :
- And that alone thou doſt excell,
and reign throughout the world.

Quam dilecta. Pſal. Lxxxij. I.H.

- H**ow pleaſant is thy dwelling place,
O Lord of hoſts to me !
The Tabernacles of thy grace,
how pleaſant Lord they be !
- 2 My ſoul doth long full ſore to go
into thy courts abroad :
 - My heart doth laſt, my ſelfe alſo,
in thee the living God.
 - 3 The Sparrow ſinde a room to reſt,
and ſave themſelves from wrong :

And

And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine Altir may
have place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.
5 O they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea happy surelikewise are they
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart.
7 As they go through the vale of teares,
they dig up fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk full fast,
no faintesse there shall be.
And so the God of gods at last,
in Sion they do see.
9 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine eares proceed,
O Jacobs God, I say.
10 O Lord our shield, of thy good grace,
regard and so draw near:
Regard, I say, behold the face
of thine anointed dear.

11 For why? within thy Courts one day
is better to abide,
Then other where to keep or stay,
a thousand daies beside.
12 Much rather would I keep a door
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
13 For God the Lord light and defence,
will grace and worship give:
And no good thing shall he with-hold
from them that purely live.
14 O Lord of hosts that man is blest,
and happy sure is he,
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. LXXV. I.H.

Thou hast been mercifull indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou coveredst it.
3 Thine anger eke thou didst aswaie,
till all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
5 Why shall thine anger ever end,
but still proceed on vs?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodnesse to our wealth:
Shew forth to us, and do not spare,
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace.
And to his Saints that never they
return to foolishnesse.
9 For why? his help is still at hand
to such as do him teare:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and look from Heaven high.
12 Yea God himself doth take in hand,
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.
13 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. LXXVI. I.H.

Lord bow thine ear to my request,
and hear me by and by:
With grievous paine and grief oppressed,
full poor and weak am I.
2 Preserve my soul, because my waies
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me expresse,
defend mee ke with all:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy servants soul,
that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soul and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.
The second Part.
9 The Gentiles and the people all,
which thou didst make and frame,

Before thy feet on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou werkest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God I will give praise,
with all my heart O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great, and doth excell:
Thou testest my soul at liberty,
out from the lower hell.

14 O Lord the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy trust no measure hath.

16 O turn to me and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids some am I.

17 On me some sign of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. Lxxxvij I.H.

That City shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion be st,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rakab I will cast an eyr,
and bear in minde the same:
And Babylon shall eke apply,
and learn to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise.
A people old full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprang up, and the high God
hath founded last the same.

7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountains and my pleasant springs,
are compass all in thee.

Domine Deus, Psal. Lxxxvij. I.H.

Lord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O, let my prayer soone ascend
unto thy sight on high:
Incline thine ear, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.

6 As those that lie in grave, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soul to vex and trie.

9 Thou putt'st my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and woe,
I call to thee, O God:
Throughout the day my hands alo
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare,
thy wonderous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindnesse, Lord,
be preached in the grove?
Or shall with them that are destroid,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders woe?
Or there they shall thy justice know,
where all things are forgot

14 But I O Lord to thee alwaies,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my sou
in grief that seeketh thee?
And now O Lord, why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrathfull rage,
full sore upon me fall:
Thy

By terrors eke do not assuage,
but me oppresse withall.
18 All day they compass me about,
as waters at the tide:
And all at once with streams full flow,
beset me on each side.
19 Thou settest far from me my friends,
and lovers every one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

To sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.
3 To mine eke, faith God, I made
a covenant and behest:
My servant David to perisade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.
5 The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?
7 God in assembly of his Saints,
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (I ord) thou hast subdued,
and thou hast it destroyed:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second Part.

11 The heavens are thine, and still have been
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand:
12 Both North & South with East & West
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity,
thou hast thy seat and place:
Mercy and truth are still thy,

and go before thy face.

15 That folk is best that know'st aright,
thy present power O God:
For in the favour of thy sight,
they walk full safe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.
17 For wh' their glory strength and aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well
the Lord to us doth bring:
The holy One of Israel,
he is our guid: and King.
19 Sometimes thy will unto thy Saints,
in vision thou didst shew:
And thus then didst thou say to them
thy mind to make them know.
20 A man of might I have cre'd,
your King and guide to be:
And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyle anoint,
him King of all the rout.
22 For why? my hand is ready still,
with him for to remain:
And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall him not devour:
Ne yet the sonnes of wickednesse,
on him have any power.
24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say:
My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I myself have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain,
while heavens doth endure.

The fourth Part.

31 If that his sonnes forsake my Law,

and so begin to swerre:
And of my iudgements have none awe,
nor will not them observe.

31 Or if they will not use aright
my statutes to them made
And set all my commandments light,
and will not keep my trade.

32 Then with the rod will I begin,
their doings to amend,
And so will scourge them for their sin,
if that they do offend.

33 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.

34 But sure my covenant I will hold,
with all that I have spoke:
No words the which my lips have told,
shall alter or be broke.

35 Once sware I by my holiness,
and that performe will I
With David I shall keepe promise,
to him I will not lie.

36 His seed for evermore shall raige,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.

37 And as the Moon within the skie
for ever standeth fast:
A faithfull witness from on hie,
so shall his kingdom last.

38 But now Lord as thou dost reject,
and now thou changeest cheer:
Yea thou art wroth with thine elect,
thine own anointed deare.

39 The covenant with thy servant made,
Lord thou hast quite undone
And down upon the ground also
hast cast his royall crown.

The first Part.

40 Thou pluck'st his hedges up with might,
his walls thou dost confound
Thou beatest eke his bulwark down,
and break'st them to the ground:
41 That he is sore distressed and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

42 Thou their right hand hast lifted up
tha: him so sore annoy
And all his foes that him devour,
loe thou hast made to joy.

43 His swordsdge thou dost take away
that should his foes withstand
To him in war no victory
thou giv'st, nor upper hand.

44 His glory thou dost also waste,
his throne his joy, and mirth,
By thee are overthrowen, and cast
full low upon the earth.

45 Thou hast cut off and made full short
his youth and lusty daies,
And rais'd of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

47 O call to minde, remember then,

my time consumeth fast:
Why hast thou made the loomes of men,
as things in vain to waste?

48 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?

49 Where is (O Lord) thine old goodness,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?

50 The great rebuke: to minde I call,
that on thy servants lie:
The railings of the people all
born in my brest have I.

51 herewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed one
they cease not to defame.

52 All praise to thee, O Lord of hosts,
both now and eke for aye
Through sky and earth, and all the coasts
Amen, Amen, I say.

Domine refugium. Psalm XC. I.H.

THOU Lord hast been our sure defence,
our place of ease and rest
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and pain
to pulst, or clay, and then,
And then thou sist, again return,
again ye sonnes of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as asleep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but faded by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full fore afraid.

8 The wicked works that we have wrought,
thou sett'st before thine eye
Our privy faulds, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remain:
Our years consume as words or blaste,
and are not call'd again.

10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength and chief
the which we count upon,

Is nothing else but painful grief,
and weis blis is gone.
12 Who once doth know what strength is there
what might thine anger hath
Or in his heart who doth thee fear
according to thy wrath.

13 Instruct us Lord to know and try,
how long our daies remain:
That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou
sorb on thy wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and that our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and power appear
and on thy servants light:
And show unto thy children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus
Confirm the works we take in hand,
Lord, prosper them to us.

Qui habitat. Psal. XCi. I.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

1 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he; in him will I
my whole alliance stay.

2 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

3 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

4 So that thou shalt not need I say,
to fear or be affright,
Of all the shafts that flie by day,
nor terrours of the night.

5 Nor of the plague that privily
doth walk in dark to kill:
Nor yet of that which doth destroy,
and at upon day doth waste.

6 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

7 But thou shalt see it not thy part
thine eyes shall well regard:
That even like to their desert
the wicked have toward.

8 For why? O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

9 Thou shalt not need the ill to fear,

with thee it shall be well:

Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall bear thee up
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fall and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because thou he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of years and daies of weakh
I will fulfill his time:
The goodness of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kindness of the Lord,
beime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
those things to pass to bring:
And all such fools are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty Lord most High,
yea thou dost reign therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt lift mine horn on high:
With fresh and new prepared oil,
thine oyned King am I.

- 11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise;
mine ears shall hear the same.
- 12 The just shall flourish up on high,
as Date-trees bud and blow :
And as the Cedars multiply
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring
both fat and well beken :
And pleasantly both bud and spring,
with boughs and branches green.
- 15 To shew that God is good and just,
and upright in his will :
He is my rock, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiii. I. H.

- T**he Lord as King aloft doth reign,
with glory goodly dight :
And he to shew his strength most main,
hath girt himself with might.
- 2 The Lord likewise the earth hath made,
and shaped it to sure:
No might can make it move or fade,
as clay is doth endure.
- 3 Ere that the world was made: or wrought
thy seat was set before :
Beyond all time that can be thought,
thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,
they roar and make a noise :
The floods (I say) did enterprife,
and lifted up their voice.
- 5 Yea, though the storms arise in sight,
though seas do rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And look what promise he doth make,
his household to defend :
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCvi. I. H.

- (** Lord thou dost revenge all wrongs,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy self, for thou of right
the earth dost judge and guide :
Reward the proud and men of might
according to their pride.
- 3 How long shall wicked men bear sway,
with lifting up their voice ?
How long shall wicked men, I say,
thus triumph and rejoyce ?
- 4 How long shall they with brags boast out,
and proudly prate their fill ?
Shall they rejoyce that be so stout,
whose works are ever ill ?
- 5 Thy Rock, O Lord thine heritage,
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.

- 6 The widows which are comfortless,
and strangers they destroy :
They slay the children fatherless,
and none doth put them by.
- 7 And when they take these things in hand
this talk they have of three :
Can Jacobs God this understand ?
tush, no he cannot see.
- 8 O folk unwise, and people rude,
some knowledg now discern :
Ye fools among the multitude,
at length begin to learn.
- 9 The Lord which made the ear of man,
he needs of right must hear :
He made the eye, all things must then
before his sight appear.
- The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect ?
how can you scape his hand ?

The second Part.

- 11 The Lord doth know the thoughts of man,
his heart he sees full plain :
The Lord (I say) mans thoughts doth scan
and findeth them but vain.
- 12 But Lord, that man is happy sure,
whom thou dost keep in awe :
And through correction dost procure
to teach him in thy Law.
- 13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Untill that judgement be decreed;
to justice to convert :
That all may follow her with speed,
that are of upright heart.
- 16 But who upon my part shall stand,
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain ?
- 17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
- 18 When I did say, my foot did slide,
I now am like to fall :
Thy goodness Lord did so provide,
to stay me up withall.
- 19 When with my self I mased much,
and could no comfort finde :
Then, Lord thy goodness did me touch,
and that did ease my minde.
- 20 Wilt thou inhabit thy self, and draw
with wicked men to sit ?
Which with pretence instead of law,
much mischief do commit.
- 21 For they consult against the life
of righteous men and good :
And in their counsels they are rife,
to shed the guiltless blood.
- 22 But yet the Lord he is to me
a strong defence or lock :
He is my God to whom I flee,
he is my strength and rock.

2 And he shall cause their mischiefs all
themselves for to annoy
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. 4.

Come let us lift up our voice,
and sing unto the Lord :
In him our rock of health rejoyce
let us with one accord.

2 Yea let us come before his face,
to give him thanks and praise :
In singing Psalms unto his grace,
let us be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God

A King, above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land :
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall :

And kneel to him with one accord,
the which hath made us all

7 For why? he is the Lord our God,
for us he doth provide :

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart :

As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power far to prove :

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me grieve
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

11 Wherefore I swore when that my wrath
was kindled in my breast :

That they should never tread the path
to enter in my rest.

Cantate Domino. Psal. XCvi I. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his hol Name
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about :

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway :
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade :

But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world :

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second Part.

7 Fall down and worship ye the Lord,
within his Temple bright :

Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reign above :
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with Princely might :

To iudge the nations evry one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce :

The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth :

The wood and evry tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might :

When he shall iustly iudge the world,
and rule his folk with right.

Cantate Domino. Psal. XCvij I. H.

The Lord doth reign, whereat the earth
may joy with pleasant voice :
And eke the isles with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darkness eke do swell
and round about him beat :

Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do ran,
and go before his face :

Which shall his foes and enemies burn
abroad in evry place.

4 His lightnings eke full bright did blaze
and to the world appear :

Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord :

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and show
his justice all abroad :

That all the world may see and know
the glory of our God.

Confusion sure will come to such

as worship idols vain:
And eke to thole that glory much,
dumb pictures to maintain.
8 For all the idols of the world:
which they as Gods do call:
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this taing,
and Juda shall rejoyce,
For at thy judgements they shall sing,
and make a pleasant noife,
10 That thou O Lord art set on high,
in all the earth abroad
And art exalted wondrously
above each other God,
11 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth save the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, and lust,
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holiness proclaim
Be thankfull eke with heart and voice,
and minifull of the fame.

Cantate Domino. Psal. XCviij. I.H.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devour:
And getteth himself the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathens fight
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms;
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell,
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to judge and try
the world and every wight:
And rule the people mightily,
with justice and with right.

Dominus regnavit. Psal. XCix. I.H.

I He Lord doth reign, although at it
the people rage full sore:

Yea he on Cherubims doth sit,
though all the world do roar,
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he abso is for.
3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him do
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well
and gave them answer all.
7 Within a cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill.
8 O Lord our God thou dost them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill:
For why, our God throughout the world
is holy ever still?

Iubilate Deo. Psal. C. I.H.

All people that on earth do dwell,
sing to the Lord with chearfull voice:
Him serve with fear, his praise forth tell;
come ye before him and rejoyce.
2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bleis his Name alwaies
for it is seemly so to do.
4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Audite hæc omnes. Psal. xlii. I.H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own Rock and pasture sheep.
3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodness of the Lord,

for evermore doth reign :
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. Cj. N.

I Mercy will and judgment sing,
O Lord God unto thee :
And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in pureness of my spirit :
And I no kinde of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleave to me :
From me shall part the froward heart,
none evil will I see.
Him will I stroy that slandereth
his neighbour privily :
The lofty heart I cannot bear,
nor him that looketh hie.
Mine eyes shall be on them within
the land that faithfull be
In perfect way who walketh shall
be servant unto me.
I will no guilfull person have,
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.
Betwixt I will destroy even all
the wicked of the land :
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

O Hear my prayer Lord, and let
my cry come unto thee.
In time of trouble do not hide,
thy face away from me.
Incline thine ear to me, make haste
to hear me when I call :
For as the grass doth fade, so do
my daies consume and fall.
And as an heath my bones are burnt,
my heart is smitten dead :
And withers like the grass, that I
forget to eat my bread.
By reason of my groaning voice,
my bones cleave to my skin :
As Pelican in wickedness,
such case now am I in.
And as an Owl, in desert is,
so I am such an one
I watch and as a Sparrow on
the house top am alone.
Lo daily in reproachfull wife,
mine enemies do me scorn :
And they that do against me rage,
against me they have sworn.
Surely with ashes as with bread,
my hunger I have filld :
And mingled have my drink with tears,
that from mine eyes have filld.
Because of thy displeasure Lord,
thy wrath and thy disdain :
For thou hast lifted up the loft,
and cast me down again.

11 The daies wherein I pass my life,
are like the fleeting shade.
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise and mercy thou
to Sion wilt extend :
The time of mercy, now the time
forever is come to end.
14 For even in the flowers thereof
thy servants do delight :
And on the dust thereof they have
compassion in their spirit.
15 Then shall the heathen people fear :
the Lords most holy Name
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear :
And then when he most nobly in
his glory shall appear.
17 To praise of the desolate,
when he himself doth bend :
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed :
The people yet uncreased
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth below.
20 That of the morning captive he
might hear the wofull cry :
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name :
And in Jerusalem set forth
the praises of his fame.
22 Then when the people of the lands,
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he hath,
abated in the way :
And shorter he hath cut my daies
thus I therefore did say.
24 My God in midst of all my daies
now take me not away :
Thy years endure eternally,
from age to age I say.
25 Thou the foundations of the earth
before all times hast laid :
And I ord the heavens are the work
which thine own hands have made.
26 Yet they shall perish and decay,
but thou shalt never fail :
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be.

But thou dost still abide the same,
thy years do never see:
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psal. Cij. T. 3.

MY soul give hand unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
3 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits,
to slip out of thy mind.
3 That gave thee pardon for thy faults
and thee restore again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not see:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
between earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second Part.

23 And look what pitie parents deare
unto their children bear:
Like pitie beareth God to such
as worship him in fear.
14 The Lord that made us knows our shape
our mold and fashion just:
How weak and frail our nature is,
and how we are but dust.
15 And how the time of mortall men
is like the withering hay:
Or like the flower sight fair in field,

that fades full soon away.
16 Whole glofs and beauty stormy winde
do utterly disface:
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteous acts at hand.
I mean which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and blest the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hosts and ministers
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

Benedic anima. Psal. Cij. W. A.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear:
So passing in glory,
that great is thy fame;
Honour and Majesty
in thee shine most cleare.
2 With light as a robe
thou hast thee besad
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full sure:
Which as his chariot
are made him to bear.
And there with much swiftness,
his course doth endure,
Upon the wings riding
of windes in the air.
4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things
as seemeth him best.
5 He groundeth the earth
so firmly and fast:
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which

Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee.
And so give due place.
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste too away.

8 The mountains full high
they then up ascend:
If thou dost but speak
thy word they fulfill:
So likewise the valleys
most quickly descend.
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return.
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills.

11 Where both the wilde Asses
their thirst oft times sakes,
And beasts oft he mountains
thereof drink their sakes.

12 By these pleasant springs
of fountains full fair
The fowls of the ayre
abide shall and dwell:
Who moved by nature
to hop here and there:
Among the green branches
their songs shall excell.

13 The mountains to moisten,
the clouds he doth use:
The earth with his works
is wholly repleat.

14 So as the brate cattell
be doth not refuse
But grafs doth provide them,
and herb for mans meate.

15 Yea bread, wine and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up so large.

17 In these may birds build,
and make there their nests:
In firre-trees the Storks
remain and abide.

18 The high hills are succour
for wilde Goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Moon then is set,

her season to run:
The daies from the night
thereby to discern:
And by the descending
also of the Sun,
The cold from heat away
hereby we do learn.

20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full faint.

23 That man to his work may
as right doth require:
Till night come and call him,
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy works found:
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creep swarm
and beasts of each sort.

26 There both mighty ships sail,
and some lie at road:
The whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to give:
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled with ease.

29 But fore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Againe when thy Spirit
from thee doth proceed,
All things to appoint
and what shall ensue:
Then are they created,
as thou hast decreed:
And doth by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall last
Who may in his works
by right well rejoyce.

31 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smok at his voice.

32 To this Lord and God,
sing will I alwaies:
So long as I live,
my God praise will I:

34 Then am I most certain
my words shall him please;
I will rejoyce in him,
to him will I cry.

25 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my foul now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Plal Cv. N.

Give praises unto God the Lord,
I and call upon his Name:
Among the people eke declare
his works to spread his fame.
Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect children that
of Jacob do proceed.

7 For he, he only is I say,
the mighty Lord our God:
And his most rightfull judgments are
through all the world abroad.
8 His promise and his covenant
which he hath made, his,
He hath remembered evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, To I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yea very small and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.

15 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

17 And thus he said, Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before:

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.

18 Until the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultless truth did try.

19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway:
And of his substance made him have
the rule and all the stay:

22 That he might to his will instruct
the Princes of the land:
And wisdoms lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham
then did they work also.

28 Darkness he sent and made it dark
in stead of brighter day:
And unto his commission,
he did not disobey.

29 He turn'd their waters into bloud,
he did their fishes slay:

- 30 Their land brought forth, even in the place
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
- 32 He gave them cold and hoary hail
in flood of milder rain :
And fiery flames within their land
he sent unto their pain.
- 33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees, within their coasts
down did he overthrow.
- 34 He spake, then Caterpillars did
and Grasshoppers abound
- 35 Which ate the grass of all their land
and fruit of all their ground.

The first Part.

- 36 The first begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might.
- 37 With gold and silver he them brought
from Egypt land to pass :
And in the number of their Tribes,
no feeble one there was.
- 38 Egypt was glad and joyfull when
when they did thence depart :
For terror and the fear of them
was fall'n upon their heart.
- 39 To shroud them from the parching heat
a cloud he did display,
And fire he sent to give them light,
when night had hid the day.
- 40 They asked and he caused Quails
to rain at their request
And sulky with the bread of heaven
their hunger he repress'd.
- 41 He opened the stony rock,
and waters gushed out
And in the dry and parched ground
like rivers run about.
- 42 For of his holy covenant
ave mindfull was he tho :
Which to his servant Abraham
he plight long ago.
- 43 He brought his people forth with mirth,
and his elect with joy.
One of the cruellest land where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruitfull lands
The labours of the people eke
they took into their hands.
- 45 That they his holy statutes might
observe for evermore :
And faithfull - obey his laws,
praise ye the Lord therefore.

Confitemini Dom. Psalm Cvi. W.K.

- Praise ye the Lord, for he is good,
his mercie dureth for aye :
- 1 Who can express his noble acts,
or all his praise display ?
- 2 They blessed are that judgement keep,
and justly do alway :
- With favour of thy people (Lord)

- remember me I pray.
- 4 And with thy saving health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see.
- 5 And with thy peoples joy I pray
a joyfull minde possess :
- And may with thine inheritance
a glorying heart express.
- 6 Both we and eke our fathers all,
have sinned every one :
We have committed wickedness,
and lowly we have done.
- 7 The wonders great which thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand.

- Nor yet thy mercies multitude
did keep in thankfull minde,
But at the sea, yea the red sea,
rebelled most unkinde.
- 8 Nevertheless he saved them
for honour of his Name :
That he might make his power known
and spread abroad his fame.
- 9 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness, so through
the deep he did them guide.
- 10 He sav'd them from the cruel hand
of their despitefull foe :
And from the enemies hand he did
deliver them also.

The second Part.

- 11 The waters, their oppressors whom'd,
not one was left alive
- 12 Then they believ'd his word, & praise
in song they did him give.
- 13 But by and by unthankfully
his works they clean forgot :
And for his comfort and his will
they did neglect to wait.
- 14 But lusted in the wilderness,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
- 15 And then their wanton mindes desire
he suffered them to have :
But wasting leannes therewithall
unto their souls he gave.
- 16 Then when they lodg'd in their tents,
at Moses they did grutch,
Aaron the holy of the Lord
so did they envy much.
- 17 Therefore the earth did open wide,
and Dathan did devour :
And all Abiram's company
did cover in that hour.
- 18 In their assembly kindled was,
the hot consuming fire
And casting flame did then burn up
the sicked in his ire.
- 19 Upon the Hill of Sorek they
an idol-calf did frame :
And there the molten image they
did worship of the same.
- 20 Into the likeness of a Calf
which feedeth on the grass,

That they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour
unkindly they forgoe:

Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:

And by the sea sin dress'd full things
performed long agoe,

23 Therefore for their so shewing them
forgetfull and unkinde:

To bring destruction on them all
he purpos'd in his minde:

Had not his chosen Moses stood
before him in the break,

To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he beight to give:

Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging hearts
they wickedly repin'd:

Nor to the voice of God the Lord
they gave an hearkning minde.

25 Therefore against them list'd he
his strong revenging hand:

Them to destroy in wilderness,
see they should see the land.

26 And to destroy their seed among
the nations with his rod:

And though the countries of the world
to scatter them abroad.

27 To Baal-Peor then they did
adjoin themselves also:

And ate the offerings of the dead,
so they forsook him tho.

28 Thus with their own inventions
his wrath they did provoke:

And in his fire inkindled wrath
the plague upon them broke.

29 But Phineas stood up with zeal,
the sinners vile to slay:

And judgment he did execute,
and then the plague did slay.

The fourth Part.

30 It was imputed unto him
for righteousness that day:

And from thenceforth so counted is,
from race to race, I say.

31 At waters eke of Meribah
they did him angry make:

Yea, so far forth, that Moses was
then punish'd for their sake.

32 Because they vex'd his spirit so sore,
that in impatient heat

His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them
they slew the people tho:

35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serve, which were
their ruin and decay

37 To send their sons and daughters they
did offer up and slay.

18 Yea with unkindly murdering knife
the guiltless blood they spilt:

Yea their own sons and daughters bloudy,
with their all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:

And so with blood of innocents,
defiled was the land.

39 Thus were they stained with the work
of their own filthy way:

And with their own inventions,
a whoring they did slay.

40 Therefore against the people was
the Lords wrath kindled sore:

And even his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey:

And made their foes their Lords whom they
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:

And they were humbly made to stoop,
as subject to their hand.

43 Full oftentimes from thrall had he
delivered them before:

But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie:

44 Yet when he saw them in distress
he hearkned to their cry.

45 He call'd to minde his covenant,
which he to them had sworn:

And by his mercies multitude
repented him therefore.

46 And favour he them ready to finde,
before the sight of those:

That led them captive from their land,
when erst they were their foes.

47 Save us O Lord that art our God,
save us (O Lord) we pray:

And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:

That we may glory in thy praise,
and founding of thy fame.

49 The Lord the God of Israel
be blest for evermore:

Ierall the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cxvij. W. K.

G I've thanks unto the Lord our God,
for gracious is he

And that his mercy hath no end,
all mortall men may see

3 Such as the Lord redeemed hath,
with thanks I shall praise his Name:

And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:

From East to West, from North to South
his hand did finde them out.

4 The wandred in the wilderness,
and strayed from the way:

And found no City where to dwell,
that serve might for their stay:
5 Whose thirst and hunger was so great
in these deserts so void
That faintness did them fore assault,
and eke their souls amold,
6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they prayd,
And by that way which was most right
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soul sustain'd
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.
10 Such as do dwell in darkness deep,
where they on death do wait,
11 As bound to taste such troublous storms
as iron chains do threat.

The second Part.

11 For that against the Lords own words
they sought for to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.
14 For he from darkness out them brought
and from draths dreadfull shade:
Burling with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confesse his kinnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gates of brass
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.
17 The foolish folke great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat
that none they could abide
Whereby death had them almost caught,
as they full truly tri'd.
19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherin they were before.

The third Part.

21 Let men therefore before the Lord
confesse his kinnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with shanks and also fear:
And speak of all his wondrous works
with glad and joyfull chear.
23 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearfull floods
to compass and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.
25 For at his word the stormy winde
arise in a rage:
And stirrth up the surges so,
that nought can them all wage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill
their souls consume with pain.
27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had offense no feel.
28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.
29 For with his word the Lord doth make
the sturdy Rocks to cease:
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confesse his kindness then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.
33 For running floods to drie deserts
he doth oft change and turn:
And drieth up as it were dust
the spring well and burn.
34 A fruitfull land with pleasures deck'd
full barren doth he make,
When on their sinnes that dwell therein
he doth just vengeance take.
35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set,
as he doth freely chuse.
That they a City might them build,
to dwell in for their use.
37 That they may sowe their pleasant land
and vineyards also plant,

To yeeld them ~~fruit~~ of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth ble's them fo
Who doth also the brute beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout:
And ninish do through many plagues
that compass them about.
40 Then doth he Princes bring to shame
which did them fore oppress:
And likewise caused them to erre
within the wilderness.
41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth their train augment
much like a flock of sheep,
42 The righteous shall behold this sight
and also much rejoyce:
Whereat the wicked and perverse
with grief shall stop their voice.
43 But who is wise, that now fall well
he may these things record?
For certainly such shall perceive
the kindnes of the Lord.

Paratum cor. Psal. Cviij. I. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in songs,
and giving thanks also.
2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing O Lord to thee.
4 Because thy mercy Lord is great,
above the heavens hie
And eke thy truth doth reach the clouds
within the lofty skie.
5 Above the starrie heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.
7 God in his holines hath spoke,
whereof my joyes abound:
Sichem I will divide, and mette
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasse mine shall be:
My head-strength Ephraim, and law
shall Iuda give for me.
9 Moab my wash-pot and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guid to condempne?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadt us forsaken quite?
And thou O Lord which with our helts
didst not go forth to fight?
12 Give us O Lord thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N. A.

IN speechless silence do not hold
O God thy tongue alwayes:
O God even thou I say that art
the God of all my praise.
2 The wicked and the gullfall mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.
3 They did beset me round about
with words of hatefull spite:
Without all cause of my desert
against me they might fight.
4 For my good I will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull-doe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place
where erst they have been fed.
11 Let covetous & tortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toyl before.
12 Let there be none to pittie him,
let there be none at all,
That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destitute:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednes
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 With mercy he forgot to shew,

but did pursue with might
The troubled man, and sought to fly
the weoll hearted wight.

17 As he did cursing Ioue, it shall
beside main him to :
And as he did not blessing Ioue,
it shall be far from fro.

18 As he with cursing cled himself,
so it like water shall
Into his bowels, and like ay,
into his bones besall.

19 As garment let it be to him
to cover him for aye :

And as a girdle, where with he
may girded be alway.

20 To let the same be from the Lord
the guerdon of my due
Yea, and of those that will speak
against my soul also.

21 But thou O Lord, which art my God,
deal thou, I say, with me
After thy Name, deliver me,
for great thy mercies be.

22 Because in depth of great distress
I need : am and poor :
And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I depart a way,
as doth declining shade :

And as a Grasshopper, so I
am shaken off and faine.

24 Wit, fasting long from needfull food
enfeeble I are my knees
And all her fatness hath my flesh
enforced been to leese.

25 And I also a wife reproach,
to them am made to be :
And they that did upon me look,
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aid and succour be :
According to thy mercy Lord
saye and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt blest with loving voice :
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me :
And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give than's unto the Lord :
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :
To save him from the man that would
condemn his soul to die.

Dixit Dominus. Psal. Cx. N.

The Lord did say unto my Lord,
sit thou at my right hand :

Till I have made thy foes a flood;
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might :
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy might
and power they shall see :

Then hereby free-will-offerings shall
the people offer thee.

Yea with an holy sacrifice
then shall they offer all :

Thy births-day is the dowry that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say :

By th' order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy day :
Shall wound for thee the stately King
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead :

And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cx. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.

2 For great his works are found;
To search them such are bound,
As him do love and trust.

3 His works are glorious
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid.

For this they shall well smile,
He will them have in minde,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
where they beheld his wonders.

7 Of all his works enu'm'th
Both judgment, right and truth,
Where: his statutes tend :

8 They are decreed sure
For ever to endure
Which equit' doth end:

Redemption he gave
His people for to save :

9 And hath also required,
His promise not to fail,
But alwaies to prevail,
His holy Name be feared,

10 Who so with heart full faith

True wisdom would enaie,
The Lord fear and obey:
Such as his Laws do keep,
Shall knowledge have full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

The man is blest that God doth fear,
And that his law doth love indeed:
His seed on earth God will up rear,
And blest such as from him proceed.
His house with good he will fulfill,
His righteousness endure shall still.
Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is to his eyes,
And mercy alwaies in his sight:
Yea pity moveth such to lend
His doth by judgment things extend.
And surely such shall never fail
For in remembrance had is he:
No tidings ill can make him quail,
Who in the Lord sure hope doth see.
His heart is firm, his fear is just,
For he shall see his toes down cast.

He did well for the poor provide,
His righteousness shall still be main:
And his estate with praise abide
Though that the wicked man disdain,
Yea gnash his teeth therat shall he
And so confound his state to see.

Laudate pueri. Psal. Cxij. W.K.

Ye children which do serve the Lord,
Praise ye his Name with one accord:
Yea blessed be alwaies his Name.
Who from the rising of the Sun,
Till it return where it began,
Is to be praised with great fame:
The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
With God the Lord who may compare,
Whose dwellings in the heavens are?
Of such great power and force is he:
He doth abuse himself we know,
Things to behold both here below,
And also in heaven above.
The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
The barren he doth make to bear,
And with great joy her fruit doth rear,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

When Israel by Gods address,
From Pharaohs land was sent,
And Jacobs house the strangers left,
And in the same train went.
In Juda God his glory shew'd,
His holiness most bright:
So did the Israelites declare
His kingdom, power and might,

The sea it flow, and suddenly
as all waters did die:
The roaring streams of Jordans flood
recoiled backwardly.
As Rams afraid the mountains slip,
their strength did them forsake:
And as the silly trembling Larks
their tops did beat and shake.
What aile the sea as all amara'd,
so suddenly to die?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
Why shook ye hills as Rams afraid?
why did your strength fo shake?
Why did your tops as trembling Larks
for fear quiver and quake?
O earth confesse thy soveraign Lord
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
I mean the God which from hard rocks
doth cause main floods appear:
And from the stony fount doth cause,
gush out the fountains clear.

Non nobis Domine. Psal. Cxv. N.

Not unto us, Lord not to us,
but to thy Name give praise,
Both for thy mercy and thy truth,
that are in thee alwaies.
Why shall the heathen corners say,
where is their God become?
Our God in heaven is, and what
he will, that hath he done.
Their idols silver are and gold,
works of mens hands, they be:
They have a mouth and do not speak,
and eyes and do not see.
And they have ears joynd to their heads
and do not hear at all:
And noses eke they formed have,
and do not smell withall.
And hands they have and handle not,
and feet and do not go:
A throat they have, yet through it fame
they make no sound to blow.
Those that make them are like to them
and those whose trust they be:
O Israel trust in the Lord,
their help and shield is he:
O Aarons house trust in the Lord,
their help and shield is he:
Trust ye the Lord that fear the Lord
their help and shield is he.
The Lord hath mindfull been of us,
and will us ble'sse also:
On Israel and on Aarons house,
his blessings he will show.

Them that be fearers of the Lord,
the Lord will ble'sse them all:
Even he will ble'sse them every one,
the great and eke the small.
To you, I say, the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
even of the Lord, I say,
Which both the heavens and the earth,

hath

16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye,
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

I love the Lord, because my voice,
and prayer heard hath he:
When in my daies I call'd on him,
he bowed his ear to me.
Even when the furies of cruell death,
about beset me round:
When pains of hell me caught, and when
I woe and sorrow found.
Upon the name of God my Lord
then did I call and say
Deliver thou my soul O Lord,
I do thee hartly pray.
The Lords is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.
The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
And now my soul fish thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath exprest.
Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull tears
my sliding feet from fall.
Before the Lord I in the land
of life will walk therefore:
I did believe, therefore I spake,
for I was troubled fore.

The second Part.

11 I said in my distress and fear,
that all men lyars be
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take,
And on the Lords name, I will call
when I my prayers make.
14 I to the Lord will pay the vows
that I to him beight:
Yea even at this present time,
in all his peoples fight.
15 Right dear and precious in his sight
the Lord doth aye esteem,
The death of all his holy ones,
what ever men deem.
16 Thy servant Lord, thy servant lo,
I do my self confesse,
Son of thy handmaid, whom hast broke
the bonds of my distress.

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.
18 I to the Lord will pay the vow
that I have him beight:
Yea even at this present time,
in all his peoples fight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.
For great his kindness is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxvii. N.

Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
Let Israel confess and say,
his mercy dures for aye:
Now let the house of Aaron say,
his mercy dures for aye.
Let a flesh that fear the Lord our God,
even now confess and say:
The mercy of the Lord our God
endureth still for aye.
In trouble and in heaviness
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit is not deny'd.
The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.
Better it is to trust in God,
than in mans mortal feed:
Or to put confidence in Kings
or Princes in our need.
All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
They kept me in on every side,
they kept me in I say
But in the Lords most mighty Name
I shall work their decay.
They came about me all like Bees,
but yet in the Lords Name,
I quench their thorns that were on fire
and will destroy the same.

The second Part.

15 Thou hast with force thrust fore at me
that I indeed might fall.

But

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength
my joy, my mirth, my song :
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things :
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the prebeminence,
his force is as it was.

17 I shall not die but ever live
to glory and declare
The Lord his might & wondrous power
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me :
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse :

20 This is the gate even of the Lord,
which shall not be shut :
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused :
Is now become the corner stone,
and chieflly to be used.

23 This was the mighty work of God,
this was the Lords own fist :
And it is marvellous to behold,
with eyes that noble fist.

24 This is the joyfull day indeed,
which God himselfe hath wrought,
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now helpe us Lord, and prosper us,
we with with one accord :

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light
binde ye therefore with cord
Your sacrifice to the alt. r. :
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psal. CXX. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in minde and heart :

Whole lives end conversations
from Gods lawes never part.

2 Blessed are they that give themselves,
his statutes to observe :
Seeking the Lord with all their hearts,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing :
Which stedfastly walk in his way,
without any wandering.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to address :
That I might both in heart and voice
thy lawes keepe and confesse.

6 So should no shame my life straiten
whilst I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy Name,
When I shall learn thy judgements just
and likewise prove the same.

8 And wholly will I give my selfe
to keepe thy lawes most right :
For sake me not for ever Lord,
but shew thy grace and might.

B E T H. The second Part.

9 By what means may a young man best
his life learn to amend :
If that he mark and keepe thy word,
and therein his time spend.

10 Untaunted I have thee sought,
and thus seeking abide :
O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still :
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord
and praisethee evermore :
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wailes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still make use,
and thereto frame my talk :
As at a mark so will I aime,
the wayes how I may walke.

16 My only joy shall be to fix'd,
and on thy lawes to set :
That nothing can me so fast binde,
that I thy words forget.

G I M E L. The third Part

17 Grant to thy servant now such grace
as may my life prolong.
Thy holy Word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and shut up
to open and make bright :
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there ;
Thy word therefore to me disclose,
my foot steps for to cleare.

20 My soule is ravish'd with desire,
and never is at rest :
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one ;
And cursed are such as do not
thy hefts attend upon.

22 Lord turn from me rebuke and shame
which wicked men conspire :
For I have kept thy covenants
with zeal as hot as fire.

23 The Princes great in council sate,
and did against me speak ;
But when thy servant thought how he
thy statutes might not break.

24 For why thy covenants are my joy,
and my hearts great solace :
They serve in stead of counsellors,
my matters for to passe.

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almost turn'd to dust :
Restore therefore my life againe,
as thy promise is just.

26 My wiles when I acknowledged
with mercy thou didst heare :
Hear now sitsoone and be instruct
thy lawes to love and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so fore-opprest,
that it melteth for grief :
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend :
And that I may learn thee to love
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and found.
I let thy judgements me before,
which keep me safe and sound.

31 Since then O Lord I forced my self
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheer
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine :
And let me keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,

and I shall it obey :
With heart, and mind, and all my might
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keep,
and covenants to embrace :
And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power,
to walk thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy servant, and do love
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell :
For thou dost judge with equity,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to keep for aye :
Lord strengthen me to with thy grace
that it perform I may.

U A U. The sixth Part.

41 Thy mercies great and manifold
let me obtaine O Lord :
Thy saving health let me enjoy
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and unjust :
For in thy faithfull promises
stand my comfort and trust.

43 The word of truth within my mouth
let ever still be prest ;
For in thy judgements wonderfull
my hope doth stand and rest.

44 And whilst that breath within my breast
doth naturall life preserve :
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame :
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey,
thy worthy hefts and will :
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes,
which I have dearly sought :
And praise thy commendements
in will, in deed, in thought.

Z A I N. The seventh Part.

49 The promise which thou mad'st to me
thy servant, Lord remember.
For therein dost thou put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me assail :
For were my life not by thy word,

my life would loom me fall.

51 The proud and such as God contemn
still made of me a scorn;
Yet would I not thy law forsake,
as he that were forlorn.
52 But call'd to mind, Lord, thy great works
shew'd to our fathers Old,
Whereby I felt the joy surmount
my griefe an hundred fold.
53 But yet alas, for fear I quake,
seeing how wicked men
Thy law forsooke, and did procure
Thy judgements upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt;
When I among the strangers dwelt,
and thoughtes gav me assault.
55 I thought upon thy Name, O Lord,
by night when others sleep;
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

H E T H. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly fire
in presence of thy face;
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are;
But hastily thy lawes to keep,
I did my self prepare.
61 The cruell bands of wicked men
have made of me their prey;
Yet would I not they law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
to great are and so hie,
That even at midnight will I rise
thy Name to magnifie.
63 Companion am I to all them
which reare thee in their heart;
And never will for love nor dread
from thy commandments part.
64 Thy mercies Lord most piteously
do all the world fulfill;
O teach me how I may obey,
thy statute and thy will.

T E T H. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt;
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure;
For certainly beleve I do
that thy precepts are pure.

67 Ere thou didst smite me with thy rod,
I err'd and went astray;
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st it most liberally;
Thine ordinance, show to keep,
therefore O Lord teach me.

69 The proud and wicked men have sought
against me many a lie;
Yet thy commandments observe
with all my heart will I.
70 Their hearts are swolne with worldly wealth
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct;
For as a guide to kearne thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousands of silver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me Lord,
to be thy creature;
Grant knowledg likewise how to learn
to put the lawes in ure.
74 So they that feare thee shall joyce,
when ever they me see,
Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just;
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send;
As thou to me hast promised,
so from all ill me defend.

77 Thy tender mercies powr on me,
and I shall surely live.
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy;
But as for me thy best to know,
I will my self employ.

79 Who so with reverence do these feare,
to me let them retire.
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent;
That no confusion come to me,
whereby I should be thent.

C A P H. The eleventh part.

81 My soul doth faile and catch not,
thy saving health to crave;
And for thy words sake. Still I trust
my hearts desire to have.
82 Mine eyes do faile with looking for
thy word, and thus I say;
O when wilt thou me comfort, Lord,
why dost thou thus delay?
83 As a skin-bottle in the smoke
so am I parcht and dry'd;

Yet will I not out of my heart
let thy commandments slide.
24 Alas how long shall I yet live,
before I see the hour.
That on my foes which me torment,
thy vengeance thou wilt pour?
25 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my heart they do procure.
26 But thy commandments are all true,
and causeless they me grieve,
To thee therefore I do complain
that thou mightst me relieve.
27 Almost they had me clean deftroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
28 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

29 In heaven Lord where thou dost dwell,
thy word is establish'd sure:
And shall for all eternitie
fast graven there endure.
30 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-work thou hast laid so sure
as no tongue can expresse.
31 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.
32 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distresse:
I had been brought to nought.
33 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
34 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes,
mine eares and heart incline.
35 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.
36 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

37 What great desire and fervent love,
do I beare to thy law?
All the day long I meditate
on it with reverent awe.
38 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.
39 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:
All because to keep thy lawes,
I took it aye bett need.
101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep. I say.
102 I have not swerv'd from thy judgements,
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtlesse no honey in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdom learn'd
that utterly I hate:
All wicked and ungodly lawes,
in every kinde or rate.

N O N. The fourteenth Part.

105 Even as a lantern to my feet,
so doth thy Word thine bright:
And to my paths where-ever I go,
it is a flaming light.
106 I have both sworn and will perform
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.
107 Affliction hath me sore oppress'd,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to lifter restore.
108 The offerings which with heart and voice
most frankly I thee give,
Accept, and teach me how I may
alter thy judgements live.
109 My soul is aye so in my hands,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay,
Yet did I not from thy precepts,
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth Part.

113 The crafty thoughts & double hearts
I do alwayes detest:
But as for thy law and precept,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd I so perform
that death me not assail:

Psalm Cxix.

Not let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be safe,
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break :
For nought avails their subtilty,
their counsel is but weak.
119 Like droffe thou casts the wicked out
where ere they go or dwell :
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benum'd :
For when I see thy judgements, straight
I am as one aston'd.

AIN. The sixteenth part.

121 I do the thing that is wial is,
and give to all men right :
Refigne me not to them that would
oppress me with their might.
122 But for thy servant surely be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.
123 Mine eyes with waiting are now blinde
thy health so much I crave :
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show :
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decay'd :
Thy law likewise they have transgressed,
and none against them said.
127 This is the cause wherefore I love
thy lawes better then gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store :
All crafty and malicious ways
I do abhor therefore.

P E. The seventeenth part.

129 Thy covenants are most wonderful,
and full of things profound ;
My soul therefore doth keep them sure,
when they are tri'd and found.
130 When men sit enter into thy word,
they find a light most clear :
And very idlers understand,
when they it read or hear.
131 For joy I have both gasp'd and breath'd,
to know thy commandment :
That I might guide my self thereby,
I fought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above :
As thou art wont to behold such,
as thy Name fear and love.

133 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy servant overthrow.
134 From slanderous tongues & deadly harms
preserve and keep me sure :
Thy precepts then I will observe,
and put them eke in ure.
135 Thy countenance which doth surmount,
the Sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of dreary tears that fall :
When I behold how wicked men
thy lawes keep not at all.

TLADI. The eighteenth part.

137 In every point Lord thou art just,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Judge.
138 To render right and flee from guile,
are two chief points most high.
And such as thou hast in thy law
commanded us straightly.
139 With zeal and wrath I am consum'd
and even pin'd away :
To see my foes thy word forget.
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem ;
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree :
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most just,
for ever to endure ;
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low .
Yet do I still all thy precepts
delight to hear and know.
144 The righteousness of thy judgements
doth last for evermore :
Then teach them me, for even in them
my lifelines up in store.

K O P H. The nineteenth part.

145 With fervent heart I call'd and cri'd,
now answer me O Lord :
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suit
with most humble requests :
Save me therefore, and I will keep
thy precepts and thy hosts.
147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy Word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake :
That by deviling on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice,
and pity on me take :

Psal. Cxx.

As thou wast wont to judge me Lord,
lest life should me forsake.

150 My foes draw neere and do procure
my death maliciously:

Which from thy law are far gone back,
and afraid from it lewdly.

151 Therefore O Lord, approach thou near
for need doth so require.

For all thy precepts true they are,
when help I thee desire.

152 But thy commandments have I learn'd
not now, but long ago;

That they rem^e in for evermore,
thou hast them grounded so.

R E S H. *The twelfth Part.*

153 My trouble and affliction,
consider and behold;

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send;

From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are
from having health and grace;

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attain;

And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me
and persecute me sore;

Yet from say I was I never thrunk,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see;

Because they keep no white thy word
nor yet seek to know thee.

159 Behold, for I do love thy lawes,
with heart most glad and faine;

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath been ever;

Thy righteous judgements are also
most true and decay never.

S C H I N. *The xvi. Part.*

161 Princes have sought by cruelty,
causeffe to make me crouch;

But all in vain: for of thy word
thy feer did my heart touch.

162 And cert^ely even of thy word
I was more merry and glad;

Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and fables,
I hate most and detest.

For why thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice;

Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as do thy statutes love;

No danger shall their quiet state
impair or once remove.

166 My only health and comfort Lord,
I look for as thy hand;

And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise
which my soule most desir'd;

So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou know'st) aright;

For all the things that I have done,
are present in thy sight.

T A V. *The xxii. Part.*

169 O Lord let my complaint and cry
before thy face appear;

And as thou hast me promise made,
so reach me thee to fear.

170 Mine humble supplication,
toward thee let finde access;

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most impelle fort;

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word
and in this wise (say thou);

Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save;

For thy commandments to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none;

And in thy law and nothing els
I do delight alone.

175 Grant me therefore long daies to live;
thy Name to magnifie;

And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandering sheep;

O seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. Cxx. T. S.

In trouble and in thrall
unto the Lord I call;

And he doth me comfort.
2 Deliver me, I say.

From lyars lips away,
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sing?

Thou false and flattering lyar?
4 Thy tongue doth hurt I ween.

No lesse then arrows keen,
Or hot consuming fire.

5 Alas too long I slack
within these tents so black;

Which Kedars are by name,
By whom the flock elc't.

And all of Isacs seed
Are put to open shame.

6 With them that peace did hate
I came a peace to make

And set a quiet life,

But when my tale was told,
Causelesse I was controlld
By them that would have strife.

Levavi oculos. Psal. Cxxi. W.W.

ILift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.

1 The mighty God me succour will.
Which heaven and earth framed.
And all things therein named.

2 Thy foot from sl, he will preserve,
And will thee safely keep,
For he will never sleep;

3 Lo he that doth Israel conserve,
No sleep at all can him catch;
But his eyes shall ever watch.

4 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

5 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

6 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have

7 In all thy business good successe;
Where ever thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W.K.

IDid in heart rejoyce,
To hear the peoples voice,
In offering to willingly:
For let us up say they,
And in the Lords house pray,
Thus speake the folk full lovingly.

1 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full faire;

2 Which art to seemly set,
Much like a City neat.
The like wherof is not elsewhere

3 The Tribes with one acord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

4 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

5 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightily;

6 Peace be thy walls about,
And prosper thee throughout
Thy palace continually

7 I with thy prosperous sake,
For my poor brethrens sake,
That comfort have by means of thee;

8 Gods house doth me allure,
Thy wealth for to procure.
So much swifter as lies in me.

Ad te levavi. Psal. Cxxiii. T.S.

O Lord that heaven doest possess;
I lift mine eyes to thee;
Even as the servant lifteth his,
his masters hands to see.
2 As handmaids watch their mistresses hands
some grace for to catch eve;
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight;
For we are fill'd and overcome
with hatred and despight.

4 Our mindes be stufft with great rebuke,
the rich and worldly wise,
Do make of us their mocking stocks,
the proud do us despise.

Nisi quis Dom. Psal. Cxxiii. W.W.

Now Israel
may say and that truly;
If that the Lord
had not our cause maintain'd;

2 If that the Lord
had not our right sustain'd;
When all the world
against us furiously
Made their uprores,
and said we should all die.

3 Now long ago
they had devour'd us all,
And swallowed quick,
for ought that we could deem;
Such was their rage,
as we might well esteem.

4 And as the floods
with mighty force do fall,
So had they now
our lives even brought to thrall.

5 The raging flames
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.

6 But lov'd be God,
which doth us safely keep;
From bloody t.erb.
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowlers gin
Escapes away,
right so it fares with us;

8 Broke are their nets,
and we have scaped thus,
3 God that made heaven
and earth is our help then;
His Name hath sav'd
Us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Such as in God the Lord do trust,
As mount sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just;
So that they shall be sure,
for ever to endure.

2 As mighty mountains huge and great
E 4 Jerusalem.

Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth be,
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wayes which they out-sought:
The Lord will surely bring to nought,
With workers vile they shall abide,
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God only,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass;
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend,
Standing them by assuredly,
For this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family.
Left they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites thrown down to hel,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

In convertendo. Psal. CXXVI. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme,
His work was such
as did furmount mans heart and thought,
So that we were
much like to them that use to dream,

Our mouths were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done,

3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy
we have good cause as we begun.

4 O Lord go forth,
thou canst our bondage end:
As to defers
the flowing rivers seed.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth & joy,
They went and wept
in bearing of their precious seed:
For that their foes
hull often times did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not empai'd be.

Nisi Dom. Psal. CXXVII. W. W.
Except the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand,
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worne:
But they whom God doth love and keep,
Receive all things with quiet sleep.

2 Therefore mark well when ever ye see,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.

For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Filles not so swift, nor doth like harm

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in p. ril be shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

Beati omnes. Psal. CXXVIII. T. J.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say,
3 Like fruitful vine on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

- 4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

- Oft they (now Israel may say)
me from my youth assailed:
2 Oft they assailed me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did cast:
4 The righteous God hath cut the cords
of wicked foes at last.
5 They that hate me shall be asham'd,
and turned back also:
6 And made as grass upon the house,
which withereth ere it grow:
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that gathereth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We bless you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

- Lord to that I make my mone,
when dangers me oppress:
I call, I sigh, plain and groane,
trusting to finde release.
2 Hear now O Lord my requests,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.
3 O Lord our God if thou weigh
our sins and them peruse:
Who then shall escape and say,
I can my self excuse?
4 But, Lord thou art merciful,
and turnst to us thy grace:
That we with hearts most careful
should fear before thy face.
5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
6 My soul to God hath regard,
waiting for him alway,
More then they that watch and ward,
to see the dawning day.
7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxi. M.

- Lord I am not put in minde,
I have no scornful eye:
I do not exercise my self

- in things that be any high.
2 But as the childe that weaned is,
even from his mothers breast:
So have I Lord behav'd my self
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii. M.

- Remember Davids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor cline up to my bed
Nor let my temples take their rest,
nor the eyes in my head.
4 Till I have found out for the Lord,
a place to sit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephraim,
there did we hear this found,
And in the fields and forests there,
these voices first were found.
7 we will assay, and go in now
his tabernacle there:
Before his foot stoal to fall down,
and worship him in fear.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.
9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

- 11 The Lord to David swore in truth
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall thy sons for ever sit
upon thy princely throne.
13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.
14 And I will bless with great increase
her victuals every where:
And I will satiate with bread
the needy that be there.
15 Yea I will deck and cloth her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Ecce quam. Pſal. CXXIII. W.W.

O how happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the band of amity!
It calls to minds that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
And as the lower ground doth drink
the dew of Hermon hill;
And Sion with her silver drops
the fields with fruit doth fill.

Even so the Lord doth powre on them
his blessings manifold;
Whose heares and mindes without all galle
this knot do keep and hold.

Ecce nunc. Pſal. CXXIII. W.W.

Behold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits imbrace.

For why the Lord who did
both earth and heaven frame,
Doth Sion bleſſe and will conſerve
for evermore the same.

Laudate nomen. Pſal. CXXV. N.

O praise the Lord, praise him, praise him,
praise him with one accord;
O praise him still all ye that be
the servants of the Lord.

O praise him ye that stand and be
in the house of the Lord;
Ye of his court and of his house,
praise him with one accord.

Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.

For why the Lord hath Jacob chose,
to be his own yee see:
And he hath chosen Israel,
his treasure for to be.

For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intrest.

For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

He lifts up clouds eyes from the earth,
he makes lightnings and rain:

He bringeth forth the windes also;
he made nothing in vain.

He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severer servants.

He smote then many nations,
and did most wondrous things;
He slew the great, the mightiest,
and chiefest of their Kings.

Sihon King of the Amorites,
and Og King of Bashan:
He slew also the kingdoms all
that were of Canaan.

And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second part.

Thy Name (O Lord) shall still endure
and thy memorial
Throughout all generations
that are or ere be shall.

The Lord will surely now avenge
his people all indeed;
And to his servants he will shew
favour in time of need.

The idols of the heathen are made
in all the coasts and linds
Of silver and of gold they be,
the work even of mens hands.

They have their mouthes and cannot speak
and eyes that have no sight;

They have eke ears and hear no thing
their mouthes be breathlesse quite.

Wherefore all they are like to them,
that so do set them forth;
And likewise those that trust in them,
or think they be ought worth.

O all ye house of Israel,
see that ye praise the Lord;
And ye that be of Aarons house,
praise him with one accord.

And ye that be of Levies house,
praise ye likewise the Lord;
And ye that stand in awe of him,
praise him with one accord.

And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

C. nstementi Dom. Pſal. CXXVI. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever;
Give praise unto the God of Gods,
for his mercy endureth for ever.

Give praise unto the Lord of Lords,
for his mercy endureth for ever.

Which onely doth great wondrous works,
for his mercy, &c.

Which by his wisdom made the heavens
for his mercy, &c.

Which on the waters stretch'd the earth,
for his mercy, &c.

- 7 which made great lights to shine abroad,
for his mercy, &c.
- 8 As Sun to rule the lightfome day,
for his mercy, &c.
- 9 The Moon and Starres to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-born,
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arm,
for his mercy, &c.
- 13 Which cut the red sea in two parts
for his mercy, &c.
- 14 And Israel made passe there through,
for his mercy, &c.
- 15 And drowned Pharaoh and his host,
for his mercy, &c.
- 16 Through wilderness he people led,
for his mercy, &c.
- 17 He which did smite great noble kings
for his mercy, &c.
- 18 And which hath slain the mighty kings
for his mercy, &c.
- 19 As Sehon King of Amorites,
for his mercy, &c.
- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembring us in base estate
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

- O** Laud the Lord beaigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.
- 3 The Lord of lords praise ye,
Whose merces aye do dure:
4 Great wonders only he
Doth work by his great power,
For certainly, &c.
- Which God omnipotent,
By his great wisdom ble,
The heavenly firmament
Did frame, as we may see.
For certainly &c.
- 6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out reach.
For certainly, &c.
- 7 Great lights he made to be,

For why? his love is aye,
Such as the sun we see:
To rule the lightfome day.
For certainly, &c.

9 And eke the Moon so cleare,
Which shineth in our sight,
And Starres to at do appeare,
To guide the darkfome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he then:
The first-born lesse and more,
He slew of best and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall,
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound,
And for his love endless:
17 Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Bashan King also,
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

Super flumina. Psal. CXXVII. W. W.

WHen as we sate in Babylon,
the rivers round about,
And in remembrance of Sion,
the tears for grief burst out.

We hang'd our harps and instruments
the willow trees upon :
For in that place men for their use
had planted many a one.

Then they to whom we prisoners were
said to us tauntingly :
Now let us hear your Hebrew songs,
and pleasant melody.

Alas said we, who can once frame
his sorrowful heart to sing,
The praises of our loving God
thus under a strange King ?

But yet if I Jerusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.

And let my tongue within my mouth,
be still for ever fast :
If that I joy before I see
thy full deliverance past.

Therefore (O Lord) remember now
the cursed noise and cry
That Edom's sons against us made,
when they raz'd our city.
Remember Lord their cruel words,
when as with one accord
They cri'd, On, sack and raze their walls,
in despite of the Lord.

Even so shalt thou O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our revenge hath wrought.
Yea blessed shall that man be call'd,
that takes thy children young :
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Thy will I praise with my whole heart,
my Lord my God always :
Even in the presence of the gods
I will advance thy praise.

Toward thy holy temple, I
will look and worship thee :
And praised in my thankful mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth whichal :
For thou thy Name hast by thy Word
advanced over all.

When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow

Yea all the Kings on earth, they shall
give praise to thee O Lord :
For they of thy most holy mouth
have heard the mighty word.

They of the wayes of God the Lord
in singing shall intreat :
Because the glory of the Lord
it is exceeding great.

The Lord is high and yet he doth
behold the lowly sprite :
But he (contemning) knows afar
the proud and lofty wight.

Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
perform his work to me.

Thy mercy Lord endures for aye,
Lord do me not forsake,
For sake me not that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.

O Lord thou hast me tri'd and known,
my sitting thou dost know,
And rising eke, my thoughts afar
thou understand'st it also.

My paths, yea and my lying down
thou compass'st always :
And by familiar customs art
acquainted with my wayes.

No word is in my tongue, O Lord,
but known it is to thee :

Thou me behind'st hold'st me before
thou lay'st thine hand on me.

Too wonderful above my reach,
Lord is thy cunning skill :
It is to high that I the same
cannot attain until.

From sight of thy all-seeing Spirit,
Lord, whither shall I go ?
Or whither shall I flee away,
thy presence to escape fro ?

To heaven if I mount aloft,
lo thou art present there :
In Hell if I lie down below,
even there thou dost appeare.

Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide :

Yea even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

Yea, if I say, the darknesse shall
yet throud me from thy sight :
Lo even also the darkest night
about me shall be light.

Yea darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light
are both alike alway.

The second part.

For thou possitied hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.

Thee will I praise, made fearfully
and wondrously I am :
Thy works are marvellous, right well
my soul doth know the same.

My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was :

When I was formlesse, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

The thoughts therefore of thee O God,
how dear are they to me ?

And

And of them all how passing great
the endlesse number be!
18 If I should count them to their summe
more then the sand I see:
And whensoever I awake,
yet as I fill with thee.

19 The wicked and the bloody men
O that thou wouldest slay:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Here I not them that hate thee Lord
and that in earnest will;
Content I not against them all,
against thee that arise?

22 I hate them with unfained hate
even as my utter foes:

23 Trye me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in me there any be,
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. Cxl. N.

Lord save me from the evill man,
and from the cruel wight
Deliver me, which evill do
Imagine in their spite.

2 Which make on me continuall warre,
their tongues lo they have wher,
3 Like Serpents underneath their lips
is Adders poyson fet.

4 Keep me (O Lord) from wicked hands
preserve me to abide
Free from the cruell man that means
to cause my steps to slide.

5 The proud have laid a snare for me
and they have spread a net
With cords in my path-way, and gins
for me cke have they fet.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me O Lord O heare the voice
Wherewith I pray and moone.

7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeft of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flames
And in deep pitt, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be fet in stable plight:
And evill to destruction still
shall haunt the cruell wight.

12 I know the Lord that afflicted will

revenge, and judge the poore,
13 The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

O Lord upon thee do I call:
Lord haste thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes:
And the uprising of my hands
as evening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips:
O Lord keep thou the doore.

4 That I should wicked works commit,
Incline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.

5 But let the righteous smile me Lord,
for that is good for me,
Let him reprove me, and the same
a precious oyl shall be.

Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Judges shall be cast:
Then shall they heare my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth,
lo scattered are they found,
As he that beweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in
Lord keepe me from the snare:
And from the subtil grins of them
that wicked worker are.

10 The wicked into their own nets
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlii. N.

Before the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me.

4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.

5 Therefore I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art

my portion and my part.
 6 Heark to my cry, for I am brought
 full low; deliver me
 From them that do me persecute,
 for me too strong they be.

7 That I may raise thy Name; my soul
 from prison, Lord, bring out;
 When thou art good to me, the just
 shall presse me round about.

Domine exaudi. Psal. Cxliii. N.

Lord heare my prayer, heark the plaint
 that I do make to thee;
 Lord in thy native truth and in
 thy justice answer me.

1 In judgment with thy servant Lord;
 O nce not at all;

For just lied be in thy sight,
 not one that liveth thus'll.

3 The enemy hath persued my soul,
 my life to ground hath thrown;
 And laid me in the dark, like them
 that dead are long ago.

4 Within me in perplexity
 was mine accumbred spirit;
 And in me was my troubled heart
 amazed and affright.

5 Yea I record time past, in all
 thy works I meditate;
 Yea in thy works I meditate,
 that thy hands have create.

6 To thee O Lord, my God, loe I
 do stretch my craving hands;
 My soul desired after thee,
 as do the thirly lands.

7 Hear me with speed, my spirit doth fall
 hide not thy face me fro;
 Els thus I be like them that down
 into the pit do go.

8 Let me thy loving kindnesse in
 the morning hear and know;
 For is there is my trust, then me
 the way where I shall go.

9 For I lift up my soul to thee,
 O Lord deliver me
 From all mine enemies, for I
 have hidden me with thee.

10 Teach me to do thy will, for thou
 thou art my God; I say;
 Let thy good Spirit into the land
 of mercy me convey.

11 For thy names sake with quickning grace
 alive do thou me make;
 And out of trouble bring my soule,
 even for thy justice sake.

12 And for thy mercy stay my soule,
 O Lord, destroy them all
 That do oppresse my soul; for I
 thy servant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

Blessed be the Lord my strength; that doth
 instruct my hands to fight;
 The Lord that doth my fingers frame
 to battell by his might.

2 He is my goodnesse, fort and tower,
 deliverer and shield;
 In him I trust, my people he
 subdues to me to yield.

3 O Lord, what thing is man, that hast
 thou holdest so in prize:
 Or sonne of man, that upon him
 thou thinkest in such wise?

4 Man is but like to vanity,
 he passe his daies to end;

5 As fleeting shade. Bow down O Lord
 the heavens; and descend.

6 The mountains touch, and they shall smoke
 cast forth thy light ning flame,
 And scatter them; thine arrowe: thorow,
 consume them with the same.

7 Send down thine hand ev' from above;
 O Lord deliver me;
 Take me from waters great, from hand
 of strangers make me free.

8 Whose subtil mouth of vanity,
 and fondnesse doth intreat;
 And their right hand is a right hand
 of falsehood and deceit.

9 A now long will I sing O God,
 and singing will I be
 On Viol. and on instrument
 ten stringed unto thee.

10 Even he it is that only gives
 deliverance to Kings;

Vnto his servant David helpe
 from hurtfull sword he brings.

11 From strangers hand me save & shield;
 whose mouth talks vanity;
 And their right hand is a right hand
 of guile and subtilty.

12 That our sons may be as the plants,
 whan growing youth doth reare;
 Our daughters as carv'd corner stones,
 like to a palace faire.

13 Our garners full, and plenty may
 with lundry sort, be bound;
 Our sheep bring thousand, in our streets
 ten thousand may abound.

14 Our oxen be to labour strong,
 that none do us invade;
 There be no goings out, nor cries
 within our streets be made.

15 The people blessed are that with
 such blessings are so stor'd;
 Yea, blessed all the people are,
 whose God is God the Lord.

Exultate. Psal. Cxlv. N.

Thee will I praise my God and King,
 and blest thy Name for aye;

2 For ever will I praise thy Name,
 and blest the day by day;

3 Great is the Lord, most worthy praise,
 his greatness none can reach;

4 From race to race they shall thy works
 praise, and thy power preach.

5 I of thy glorious Majesty
 the beauty will record;
 And meditate upon thy works
 most wonderfull O Lord.

6 And thy shall of thy power and of
 thy fearfull acts declare;
 And I to publish all abroad,
 thy greatness will not spare.

7 And they into the mention shall
 break of my goodnesse great;
 And I should thy righteousness
 in singing shall repeat.

- 3 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- Yea good to all, and all his works
his mercy doth exceed:
- 10 Lo all thy works do praise thee, Lord,
and do thy honour spread.
- 11 Thy Saints do bleſſe thee, and they do
thy kingdom: glory ſhow:
- 12 And blaſe thy power, to cauſe the ſons
of men thy power to know.

The ſecond Part.

- 13 And of his mighty kingdom eke
to ſpread the glorious praife:
Thy kingdom Lord a kingdom is
that doth endure alwaies;
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their ſliding he doth ſtay.
- 15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon doeſt give.
- 16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do live,
with gifts of thy good will.
- 17 The Lord is juſt in all his waies,
his works are holy all:
- 18 Neare all he is that call on him,
in truth that on him call.
- 19 He the deſires which they require,
that feare him will fulfill;
And he will heare them when they cry,
and ſave them all he will.
- 20 The Lord preſerves all thoſe to him,
that beare a loving heart;
But he them all that wicked are,
will utterly ſubvert.
- 21 My thankfull mouth ſhall gladly ſpeak
the praife of the Lord;
All flesh to praife his holy Name,
for ever ſhall accord.

Lauda anime. Pſal. Cxlvii. L. H.

- M**Y ſoule praife thou the Lord alwaies,
my God I will confeſſe;
2 While breath and life prolong my daies,
my tongue no time it all ceaſe.
- 3 Truſt not in worldly Princes then,
though they abound in wealth,
Nor in the ſonnes of mortall men,
in whom there is no health.
- 4 For why? their breath doth ſoon depart,
to earth anon they fall;
And then the counſels of their heart
decay and periſh all.
- 5 O happy is that man I ſay,
whom Jacobs God doth aid;
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
- 6 Which made the earth and waters deep
the heavens high withall;
Which doth his word and promiſe keep
in truth and ever ſhall.
- 7 With right awaies doth he protect,
for ſuch as ſuffer wrong;

The poore and hungry he doth feed,
and looſe the fetters ſtrong.

- 8 The Lord doth ſend the blinde their ſight,
the lame to limos reſtore:
The Lord (I ſay) doth love the right,
and juſt man evermore.
- 9 He doth deſtroy the fatherleſſe,
and ſtranger (ſad in heart);
And ſetteth the widow from diſtreſſe,
and ill mens waies ſubvert.
- 10 Thy Lord and God eternally
O Zion ſhall ſtill raige:
In time of all poſterity,
for ever to remain.

Laudate Dominum. Pſal. Cxlvii. N.

- P**RAIſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praife,
it is a comely thing.
- 1 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
- 2 He heales the broken in their heart,
their fore-up doth he binde;
- 3 He counts the number of the ſtarrs,
and names them in their kinde.
- 4 Great is the Lord, great is his power,
his wiſdome infinite;
- 5 The Lord relieves the meek, and throweth
to ground the wicked wight.
- 6 Sing unto God the Lord with praife,
unto the Lord rejoyce;
And to our God upon the Harp,
advance your ſinging voice.
- 7 He covers heaven with cloudes, and for
the earth prepareth rain,
And on the mountaines he doth make
the graſſe to grow again.
- 8 He gives to beaſts their food, and to
young Ravens when they cry;
- 9 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
- 10 But in all thoſe that feare the Lord,
the Lord hath his delight;
And ſuch as doe attend upon
his mercies ſhall ſee light.

The ſecond Part.

- 11 O praife the Lord Jeruſalem;
thy God O Zion praife;
- 12 For he the barres hath ſorged ſtrong
wherewith thy gates he ſet.
- 13 Thy children he hath bleſt in thee,
and in thy borders he
doth ſettle peace, and with the ſtore
of wheat he filleth thee.
- 14 And his commandment upon
the earth he ſendeth out,
And eke his word with ſpeedy courſe
doth ſwiftly run about.
- 15 He giveth ſnow like wool, hee froſt
like aſhes he doth ſpread;
- 16 Like meſſes caſts his ice, thereof
the cold who can abide.
- 17 He ſendeth forth his mighty words
and melteth them again,
His winde he makes to blow, and then
the waters flow again

His doctrine of his holy word
no Jacob he hath show:
His strength and his judgements he
gives Israel to know.
10 With every Nation hath he not
so dealt: nor have they known
His secret judgements, yet therefore
praise ye the Lord alone.

Laudate Dom. Psal. CXVIII. L.H.

Come stand unto the Lord,
From Heaven that is so high,
Praise him in deed and word,
Above the starrie skie,
2 And also ye,
His Angels all
Angels royall,

Praise him with glee:
3 Praise him both Moon and Sun,
Which are so cleare and bright:
The same of you be done,
Ye glittering starres of light:
4 And eke no lesse,
Ye heavens faire,
5 And clouds of the skie,
His laud repressie.

6 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree,
Which he ther said,
To them he made
A law and trade
for aye to last.

7 Extoll and praise Gods Name,
On earth ye Dragons fell:
All deepe do ye the same,
For it becomes you well:
8 Him magnifie,
Fire, hille, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountaines all
And trees that fruit full are,
The Cedars great and tall,
His worthy praise declare:
10 Beasts and cattell,
Ye birds flying,
And worme creeping,
That on earth dwell.

11 All Kings both more and lesse
Will do their pompous traine:
Princes and all Judges
That in the world remaine,
Shall praise his Name.

12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shall
Heale with blisse
The horn of his
And help them all.

15 His Saints all shall forth sing
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino Psal. Calix. N.

Sing ye unto the Lord our God,
A new rejoycing song:
And let the praise of him be heard
His holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice of flute
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the mecke to glory great.

5 With glory and with honour now
let all his Saints rejoyce:
And now stand upon their beeds
advance their singing voice.

6 And in their mouths let be the asse
of God the mighty Lord:
And in their hands eke let them beate
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately Kings in chaines
their Lords in iron bands.

9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

7 AP. 58 Laudate Dominum. Psal. CLN.

Praise unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shewes his power on him.

2 Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.

4 Praise him with timbrell and with Sute
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of David in meeter.





